

HARWINTON FAIR



PREMIUM BOOK
150 Locust Road Off Route 4
1 Mile S.E. of Harwinton Center
www.harwintonfair.com



**HARWINTON
FAIR 2022**



FRIDAY • SATURDAY • SUNDAY ~ SEPTEMBER 30, OCTOBER 1-2, 2022

WITH APPRECIATION AND THANKS TO THOSE WHO DONATED TROPHIES

Adkins Family
 Ron and Judy Aeschlimann
 Jim and June Anderson
 Vickey Beck
 John Bigos, Jr.
 Emily Bodamer
 Bill and Barbara Buys
 Jim and Corinne Curtis
 Jack and Hayat Comporesi
 Deleppo Family
 Deleppo and Weingart Families
 Economy Transmission
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 Martha HiKa
 Nathan and Kim Hine
 Conrad and Hunter Hock
 Joan Kirchner
 Walt Lassy
 Nancy Shanley Lyons
 Bruce Mazzochi
 Mikloche-Reeder Families
 Donna Plaskett
 Bruce Richard
 Family of Kenneth Richardson
 Family of Harold and
 Ina-Mae Schmidt
 Family of Ernie and
 Virginia Schultz
 Paul and Rosann Schweitzer
 Chris Slate
 Carol Ann Stentiford

Peter and Maureen Thierry
 Brooke Toomey
 Berenice Toomey-Welch
 Blue Seal Feeds
 Daily Mart
 Fairview Farm (Delay)
 Grunder's Farm Equipment
 Hearthside Quilters
 Klug Farm
 Maplewood Farm

Memorial Trophies

Ken and Martha Anstett
 Donald W. Fenn, Sr./
 Candi Lynn Fenn
 Arthur Hine, Nancy and
 Rhiny Krampitz
 Jamie Kirchner
 George E. Klug
 John Mazzochi
 Eva Mikloche
 Roger Plaskett
 Lynne Relation
 Kenneth Richardson
 Ernie and Virginia Schultz
 Lloyd T. Shanley, Jr.
 Curt and Jean Slate
 Ed Thierry
 Marion Thierry
 Ed Toomey
 Otto and Henry O. Weingart
 Craig Welch

HARWINTON AGRICULTURAL SOCIETY

President

John Bigos III

Vice President

Spencer Luthy

Secretary

Amber Scouller

Fair Secretary

Lisa Shimels
 122 Moore Drive,
 Torrington, CT 06790
 (860) 489-0762
 fairsecretary@harwintonfair.com

Directors

Robert Stockno, Jr.
 Dane Deleppo
 Carol Deleppo
 Brian Amenta
 Brian Dunbar
 Jeremy Beach
 Matt Thomas
 Aaron Adkins

Treasurer

Lacey Chadburn
 treasurer@harwintonfair.com

Winter Rentals

Jack Comporesi
 (860) 485-9021

Ground Rentals

Carol Deleppo
 (860) 485-0517

Superintendent of Concessions

Lisa Briotti
 95 Allen St.
 Terryville, CT 06786
 concessions@harwintonfair.com
 (860) 307-1925

Fair Premium Book

Jill Seymour (860) 309-2529
 Carol Deleppo (860) 485-0517

Pre-arrangements must be made for campers

Carol Deleppo (860) 485-0517

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DOODLEBUG SHOW	(860) 601-0098
Supt. John Bigos	

165th ANNUAL HARWINTON FAIR FRIDAY, SATURDAY AND SUNDAY SEPTEMBER 30, OCTOBER 1-2, 2022

• PREMIUM BOOK ANNOUNCEMENT •

We would like to welcome all the many exhibitors, contestants, and spectators to the 165th Harwinton Fair. We hope this will be the biggest and best ever.

The Fair will be held **September 30, October 1-2**, on the grounds, one mile southeast of Harwinton Center, off Route 4, on Locust Road.

Entries may be brought in on Thursday evening from 6:00 to 8:00 PM or Friday from 4:00 PM to 5:30 PM. For adult bakery entries see pages 26-31.

Exhibitors must have their articles on display positively no later than 5:30 PM Friday in order to be judged. Exhibits must not be removed before 5:00 PM and must be removed by 6:00 PM Sunday.

Admission - Adults \$10:00, Children (12 and under, free).
Free Parking.

2023 All Animal Exhibits must be in place by 4:00 PM Friday.

NO DOGS OR PETS ALLOWED ON FAIRGROUNDS.

NOTE – The Society will not refund any paid admissions. In the departments of the Harwinton Fair where it is indicated, exhibitors will be required to purchase an exhibitor's ticket for \$10.00 and include it with their entry blank. One ticket shall enable him to exhibit in all departments except Poultry. An exhibitor's ticket shall entitle one exhibitor Free admission to the Fair all 3 days. Tickets will be mailed. Exhibitors Tickets of \$10.00 is not required for junior exhibitors, 12 years or younger.

Entry tags will not be mailed, they may be picked up on Wednesday, September 28 from 6-8 PM only, at the fairground Secretary's Office. **This is for tags only, positively no dropping off of entries.** Otherwise entry tags must be called for at the fairgrounds Secretary's Office between 6:00 PM and 8:00 PM Thursday, September 29, or between 4:00 PM and 5:15 PM on Friday.

All stock or articles competing for premiums must be entered by the secretary in their respective classes with name of exhibitors. Names must not be shown on exhibits until judging is completed.

Exhibitors must forward a list of their exhibits to the Secretary before September 21st. The Secretary may refuse any entry that is not in the best interest of the Fair. Oxen may be entered on Saturday, October 1st. Draft horses on Sunday, October 2nd.

Any evidence of contagious or infectious diseases will result in animals being rejected for entrance.

IMPORTANT NOTICE – All animals for which there is a licensed Rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets – exposed to the public should be vaccinated against Rabies. Animals not having an approved Rabies vaccination should be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have **CONSPICUOUSLY POSTED SIGNS OR RIBBONS** stating, "CT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH THE ANIMALS."

CONNECTICUT FAIR AND SHOW REGULATIONS 2022

1. Health certificates signed by a veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. Evidence of poor condition or infectious or contagious disease will result in the animals ejection. The Connecticut Department of Agriculture inspector's decision is final.
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals should be removed from the grounds as soon as possible. **Any concerns about the health of any animal should be reported to the State Livestock Inspector or the Fair Veterinarian IMMEDIATELY.**
5. Isolate all exhibited animals upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. **POULTRY:** All poultry must test negative for Salmonella pullorum within 12 months of the show date and be accompanied by this certificate.

All must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. **Only Connecticut poultry & waterfowl will be accepted.** Any vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
7. **HORSES:** All horses must have a negative Coggins test within 12 months prior to the show date, and be accompanied by such certificate. It is highly recommended that CT horses as well be vaccinated against EEE within six months of the show date.

8. LLAMA: All llama must have a negative Axillary T.B. test within 12 months and a negative brucellosis test within 12 months of entry. All llamas must have permanent identification (ear tag, tattoo, or microchip and a reader must be available for the microchips and test results).
9. Contact the Livestock Division or the Bureau of Regulation for the CT Department of Agriculture if you have any questions: 860-713-2504.

CONCESSIONAIRES

Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet any space without the consent of the Superintendent of Concessions. **Concessionaires must pay full amount of rental before doing business.**

CONNECTICUT ANIMALS

All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.

RULES GOVERNING DRAWING OF HORSES & OXEN

Contestants and their helpers participating in contests must carry their own liability insurance. Only one driver and two helpers for each team will be admitted free.

The society will not be responsible for any damage done to persons, animals, automobiles or property.

1. The Superintendent and Judges shall be responsible for the enforcement of all rules. They shall have full jurisdiction as well as plenary power to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules. They shall have the right to disqualify any driver under the influence of alcohol or drugs or any team that is in an unfit condition. Failure to comply promptly with the direction of the Judges and Superintendent shall result in immediate disqualification of a contestant.
2. Connecticut Ox Owners and Drives Association Rules will govern the Ox Drawing Contest at the Fair.

3. Eastern Draft Horse Association Rules will govern the Draft Horse Contest at the Fair.
4. All horses exhibited must have certificate of vaccination against equine encephalomyelitis.
5. Any offensive language to the Superintendent or Judges, before, during or after any drawing contest, will disqualify the contestant, and cause him to FORFEIT any premiums due.
6. GENERAL STATUTES OF CONNECTICUT, SEC. 22-125
NOTE: Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and or expulsion from the fairground.
7. DRUG TESTING HORSE/OXEN PULLING: The Harwinton Agricultural Society, sponsor of the Harwinton Fair, retains the right to test any and all pulling animals. Anyone refusing testing will be eliminated from competition. If a team tests positive, all winnings will be forfeited and the owner and team will not be allowed to pull for 2 years at the Harwinton Fair.
8. OXEN: A whip or wooden stick only and no hitting on the face.

MINI HORSE PULL

SUPERINTENDENTS:

Rick Smith - (203) 266-6384

Tammy - (203) 560-1451

**FRIDAY, SEPTEMBER 30, 2022 STARTING AT 5:30 PM
CONNECTICUT DRAFT AND PONY MINI ASSOCIATION
RULES WILL BE FOLLOWED**

Requirements for entering:

1. Exhibitors must read and comply with all fair rules and regulations to participate in the Harwinton Fair.
2. The superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the superintendent it would be in the best interest of the Harwinton Fair to do so.

Premiums:

1st \$100.00 - 2nd \$80.00 - 3rd \$70.00 - 4th \$60.00 - 5th \$50.00
6th \$40.00 - 7th \$30.00 - 8th to 10th \$25.00

Judges:

Ernie Woods (860) 689-5445

Tammy Smith (203) 560-1451

Lot No. Description:

1. 34 inch Mini Horse Pull
2. 38 inch Mini Horse Pull

DEPARTMENT A - WORKING OXEN

SUPERINTENDENT:
David Slate - (860) 496-9182

Connecticut Ox Owner and Drivers Revised Rules.
Judging 9:00 AM, Saturday, October 1.

Draft Oxen will be weighed on the fair grounds. Teams must be on grounds before 9:00 AM to weigh in, and register. See regulations and rules on Page 4. One weigh only. Scales open at 7:00 AM; Pulling Contest starts approximately 1/2 hour after the judging is complete. No one allowed in the ring except the driver and one chain helper.

Thank You to Supreme Industries for the use of their loader.

• CLASS I •

A premium of \$5.00 will be paid for each pair of oxen exhibited at the Harwinton Fair.

Dept. No.	1st	2nd	3rd	4th	5th
1. Best 3 pairs of cattle owned by one family.....	\$25.00	\$20.00	\$15.00	\$10.00	

Only one entry allowed each exhibitor. Arthur Hine Memorial Trophy.

2. Trained steers shown by boy or girl.....	\$15.00	\$12.00	\$10.00	\$ 8.00	\$ 5.00
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Animals must be clean.

Classes - under 12 yr. Trophy given by Emily Bodamer
over 12 yr. Trophy given by Nathan & Kim Hine

• CLASS II – WORKING OXEN AND CALVES •

All ages reckoned from August 1st, 2022

Prizes will be paid on Holsteins, Swiss, Durhams, Davons, Chianne, all other breeds, and mixed breeds.

	1st	2nd	3rd	4th
3. Calves, Jr	\$10.00	8.00	6.00	4.00
4. Calves, Sr	15.00	12.00	8.00	5.00
5. One Year Old.....	15.00	12.00	8.00	5.00
6. Two Year Old.....	15.00	12.00	8.00	5.00
7. Three Year Old	15.00	12.00	8.00	5.00
8. Four Year Old.....	15.00	12.00	8.00	5.00
9. Five Year and over	15.00	12.00	8.00	5.00

• CLASS III – DRAUGHT CATTLE •

SUPERINTENDENT:
David Slate - (860) 496-9182

Saturday, October 1

Trophy in Class 10-13	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
10. 2900 lbs. and under 3300 lbs.	\$140	\$120	\$90	\$70	\$60	\$45	\$40	\$35	\$30	\$25
11. 3300 lbs. and over	\$150	\$130	\$100	\$80	\$70	\$55	\$45	\$40	\$35	\$25
12. 2500 lbs under 2900 lbs	\$140	\$120	\$90	\$70	\$60	\$45	\$40	\$35	\$30	\$25
13. 2100-2500 lbs.	\$125	\$100	\$70	\$60	\$50	\$40	\$35	\$30	\$25	\$25
14. 2100 lbs. and under	\$120	\$90	\$70	\$60	\$50	\$40	\$35	\$30	\$25	\$25

• OX TEAMSTER’S CHALLENGE •

SUPERINTENDENTS:
Carl and David Armbruster - (860) 940-8594

Saturday, October 1 - Adjacent to the Oxen Ring

- Time of the event: after show classes until done
- Open to all teams strong enough to pull a loaded sled.
- Open to all teamsters - any age, male or female
- 2 pairs per teamster

Teamster must work alone, using mostly voice commands to guide team: Load an unruly log onto a woodshed sled and then pull the sled through an obstacle course designed to simulate trees, bridges, and mud holes. The event is timed and the judge deducts points for each mistake. This is a show of patience and skill for both teamster and team. Good sportsmanship is expected and makes this event a crowd-pleaser. No nose baskets will be allowed.

The Fair pays 10 places and provides colorful rosette ribbons as well as a trophy for first place team.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$100	\$75	\$50	\$40	\$30	\$25	\$20	\$15	\$10	\$10

Extra money can be earned by spilling a small water bucket with one end of the log during the course.

Please sign up in the morning or ahead of time with the announcer:
David Armbruster,
355 North Harwinton Ave., Terryville, CT 06786-4104



DEPARTMENT B - DRAFT HORSES



Eastern Draught Horse Association Rules Will Be Followed

SUPERINTENDENT:

**Dane O. Deleppo
(860) 307-4313**

12:00 PM Sunday - October 2nd - Horse Draw Begins

- Draft Horses will be weighed on the fairgrounds.
- No one allowed in the ring except the driver and two helpers.
- Teams must be on the grounds in ample time to weigh in and register.
- No open bridles allowed.
- A premium of \$25.00 will be paid to each owner of a pair of draught horses which complete the initial draw of approximately 4,000 lbs., and which fail to place among the awards listed below.
- Trophy will be given in each class for 1st place winners.

Thanks to Supreme Industries for the use of the loader.

12 Foot Pull

Class No.	1st	2nd	3rd	4th	5th	6th	7th -10th
1. Draft pair under 3350lbs	\$300	\$250	\$225	\$200	\$175	\$150	\$125
2. Over 3350lbs	\$500	\$450	\$400	\$350	\$300	\$250	\$200

Only one driver and two helpers for each team or truck will be admitted free.

DEPARTMENT C - EXHIBITION AND DEMONSTRATION

WOOD ACRES FARM



Wood Acres Farm has been family owned and operated since the mid 1800's. What began as a fruit and poultry farm was later used as a 'training camp' for horses used with carriages on the island of Bermuda. In 1972, Ken Wood inherited the farm and with his years of experience working with horses, began a successful horse and carriage service. In 1986, his wife Joyce and he began transforming the farm, spending numerous years turning the old horse barn and surrounding grounds into a beautiful haven to host your Country Wedding! The Wood Family and staff carry on the process of transforming the farm each year, enhancing weddings, hosting gatherings, offering carriage, wagon and sleigh rides to people of all ages!

EXHIBIT

Of Draft Horses and Horse Related Equipment

HARWINTON FAIR HORSE SHOW EVENTS

October 1st and 2nd - RAIN OR SHINE

• GENERAL RULES AND REGULATIONS •

ONE PERSON PER HORSE ADMITTED FREE TO GROUNDS

- Current rabies vaccine and negative Coggins certificates are required for each horse.
- No stallions are allowed on the fairgrounds.
- Red ribbons must be on the tails of horses that kick.
- AQHA rulebook will be used as a guideline only.
- Decisions of the judge and/or committee are final.

NO HORSES WILL BE RIDDEN IN ANY AREA OTHER THAN SHOW RING

Proper attire is required boots and hats, for anyone under 18 years of age it is mandatory to wear protective headgear with the harness securely fastened.

THERE WILL BE NO REFUNDS! NO EXCEPTIONS!

- Secretaries Booth will be opened at 7:30 AM Saturday and 9:30 AM Sunday.
- All entry forms must be signed by rider or guardian if rider is a minor.
- Separate numbers will be assigned to riders riding more than one horse. Riders **CANNOT** combine points from more than one horse for any one championship.
- Any disorderly conduct by rider or horse will exclude them from show and fairgrounds.
- All courses will be posted at the Secretaries Booth and lower end of the show ring.
- Anyone showing in the walk-trot/walk-jog divisions are **NOT** eligible for any other divisions.

The Harwinton Agricultural Society, Horse Show Committee, and Show Officials Will Not Be Held Responsible For Any Accident, Loss, Damage, or Death to Person, Horse, or Property. Signature on Entry Form Constitutes Agreement Herein.

AGE DIVISIONS as of January 1, 2022

- Leadline 7 yrs and under
- Walk-trot/jog 13 yrs and under
- Junior 17yrs and under
- Games all ages
- Pee Wee 10 yrs and under
- Youth 11 yrs to 18 yrs
- Open all ages



• ENGLISH AND WESTERN CLASS LIST •

Saturday, October 1st at 9:30 AM
Rain or Shine

- 1 Walk-Jog Showmanship
- 2 Junior Showmanship
(first 3 classes are western only)
- 3 Open Showmanship
- 4 Walk-Trot Equitation
- 5 Walk-Trot Pleasure
- 6 Walk-Trot Discipline Rail
- 7 Walk-Jog Horsemanship
- 8 Junior Horsemanship
- 9 Open Horsemanship
- 10 Junior Equitation
- 11 Junior Pleasure
- 12 Junior Discipline Rail
- 13 Lead-Line 7yrs and under
being lead by adult
(first class after lunch)
- 14 Walk-Jog Pleasure
- 15 Junior Pleasure
- 16 Open Pleasure
- 17 Open Equitation
- 18 Open Pleasure
- 19 Open Discipline Rail
- 20 Western Fair Pleasure
- 21 English Fair Pleasure
- 22 Musical Cones
- 23 Egg and Spoon
- 24 Simon Says
- 25 Water ride
- 26 Sit-A-Buck

CHAMPIONSHIPS

- Walk-Jog - 1, 7, 14
- Walk-Trot - 4, 5, 6
- Junior Western - 2, 8, 15
- Junior English - 10, 11, 12
- Open Western - 3, 9, 16
- Open English - 17, 18, 19
- Games - 22, 23, 24, 25, 26

HARWINTON FAIR ENGLISH AND WESTERN SHOW
Saturday, October 1, 2022 • Rain or Shine

Rider: _____
 Full Address: _____
 Phone: (____) ____ - ____ Riders Age: __ D.O.B. (if under 18): ____/____/____
 Horses Name: _____

- Current proof of rabies vaccine & negative Coggins required for each horse entering the fairgrounds (will be checked before horse is allowed off the trailer).
- No horses to be ridden in any area other than show ring. For the safety of all.
- Pre-entry deadline is Monday September 26, 2022
- Pre-entry fee is \$9.00 per class
- Post-entry fee is a \$10.00 per class

THERE WILL BE NO REFUNDS!!!!

List class numbers: _____
 Total number of classes: _____
 Amount Due: _____

Make Check Payable To: Harwinton Agricultural Society or HAS
Send To: Anita Vedovelli, 195 Torrington Road, Goshen, CT 06756
Or Call: (860) 491-9819 **E-mail:** abdove@sbcglobal.net

I HEREBY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS, HORSE OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY FORM SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) _____ Date _____

HARWINTON FAIR 3-D BARREL RACING
Sunday, October 2, 2022 • Rain or Shine

Secretaries booth will open at 9:30 AM, warm-ups start at 10:00 AM.
 Entries will close promptly at 11:00 AM. Opening ceremony is at 11:30 AM.

____ Peewee 10 yrs and under \$10.00
 ____ Youth 11 yrs to 18 yrs \$20.00
 ____ Open all ages \$25.00
 _____ Total

**\$10.00 office fee per rider,
horse combination.**

If you are in more than one division do you want to roll over? ____ yes ____ no

CASH ONLY NO REFUNDS

No pay out if barrel is knocked over.
 Neat jeans and western boots required. Helmets required if under 18 yrs.

RIDERS NAME: _____

HORSES NAME: _____

ADDRESS: _____ TOWN: _____

STATE: _____ ZIP: _____ PHONE: _____

I HEREBY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS, HORSE OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) _____ Date _____

For Info: Anita Vedovelli • (860) 491-9819 or abdove@sbcglobal.net
 Harwinton Fair Grounds, 150 Locust Road, Harwinton CT 06791

HARWINTON FAIR GYMKAHNA
Sunday, October 2, 2022 • Rain or Shine

Secretaries booth will open to take entries at 12:30 PM. Warm up will be at 1:30 PM.

CLASSES - Barrels, Carry the Mail, Dash, and Polebending

____ Peewee 10 yrs and under \$10.00
 ____ Youth 11 yrs to 18 yrs \$20.00
 ____ Open all ages \$25.00
 _____ Total

**\$10.00 office fee per rider,
horse combination.**

\$10.00 per class • CASH ONLY • NO REFUNDS

Office fee will be waived for PM if you rode in the AM
 No payout if barrels are knocked over or are off course. Neat jeans and western boots.
 Helmets required if under 18 yrs.

RIDERS NAME: _____

HORSES NAME: _____

ADDRESS: _____ TOWN: _____

STATE: _____ ZIP: _____ PHONE: _____

I HEREBY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS, HORSE OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) _____ Date _____

For Info: Anita Vedovelli • (860) 491-9819 or abdove@sbcglobal.net
 Harwinton Fair Grounds, 150 Locust Road, Harwinton CT 06791

DEPARTMENT D - POULTRY



SUPERINTENDENT:

Gloria Shaw - (203) 233-1622

ASSISTANT SUPERINTENDENT: Wilfred Shaw

**Friday, Saturday and Sunday
September 30, October 1-2, 2022**

Mail entry blank to Gloria Shaw
210 Todd Hollow Road, Plymouth, CT 06782

Due to limited cage capacity, only entries from Connecticut exhibitors will be accepted. Make check payable to: Harwinton Fair.

1. **Owners must have card of approval from Livestock Division indicating Birds were negative to Pullorum Test and Avian Influenza within 12 months. All waterfowl must be banded by the State. Rules on pages 2 & 3 must be followed.**
2. All entries must be received not later than September 21st, we will take entries until all cages are full.
3. Entry Fee: One (1) to four (4) Birds – \$10.00 Over four (4) Birds – \$10.00 plus \$.50 each. **State on entry blanks – Bantams or Standard, Duck or Goose. Fee must accompany entry or will not be accepted.**
4. Birds showing evidence of disease will not be permitted to enter the show. All waterfowl must be banded by the State.
5. **No phone entries accepted.** No Thursday night entry - Coop time Friday 5:00 PM- 9:00 PM Must come into back of the building
6. Judging on Saturday 10:00 AM.
7. Exhibits must not be removed before 5:00 PM Sunday and must be removed by 6:00 PM.
8. Exhibits must be the property of the exhibitors and must be a recognized variety of poultry and waterfowl.
9. The American Standard of Perfections will govern the awards. The number of varieties by one exhibitor will be limited to either five standard varieties or five Bantam varieties.
10. No advertising on coops will be allowed until judging is completed.
11. Feed and water will be furnished.
12. Single entries – no trios or pairs – No substitute birds.

13. Exhibitor will be given a free two day admission pass to the fair.
14. Poultry not complying with above regulations will be removed from Fairgrounds. Fair and Show Superintendents must check to see that exhibitors are in compliance with all regulations.
15. No birds under 5 months of age permitted on the grounds.
16. Entries limited to 30 birds per family. Show limited to 250 birds.
17. The Fair will not be responsible for any accidents, mistakes, loss or damage from any cause.
18. The judges will be instructed to withhold a prize or prizes when in their opinion the specimens are not of sufficient merit.
19. **All Pure Bred Birds and Cages must be clean.**

2023 Coop Time will be until 4:00 PM on Friday.

Grand Champion of Show.....	Superintendent's Special Rosette
Champion - standard.....	\$7.00 and Rosette
Reserved - standard.....	\$6.00 and Rosette
Champion bantam.....	\$7.00 and Rosette
Reserved Champion bantam.....	\$6.00 and Rosette
Champion waterfowl.....	\$7.00 and Rosette
Reserved Champion waterfowl.....	\$6.00 and Rosette

• BANTAMS •

Dept.	1st	2nd	3rd
1. Cock - standard breed.....	7.00	6.00	5.00
2. Hen - standard breed.....	7.00	6.00	5.00
3. Cockerel - standard breed.....	7.00	6.00	5.00
4. Pullet - standard breed.....	7.00	6.00	5.00

• LARGE BIRDS •

Dept.	1st	2nd	3rd
5. Cock - standard breed.....	7.00	6.00	5.00
6. Hen - standard breed.....	7.00	6.00	5.00
7. Cockerel - standard breed.....	7.00	6.00	5.00
8. Pullet - standard breed.....	7.00	6.00	5.00

• DUCKS •

Dept.	1st	2nd	3rd
9. Old Male - standard breed.....	7.00	6.00	5.00
10. Old Female - standard breed.....	7.00	6.00	5.00
11. Young Male - standard breed.....	7.00	6.00	5.00
12. Young Female - standard breed.....	7.00	6.00	5.00

• GEESE •

Dept.	1st	2nd	3rd
13. Old Male - standard breed.....	7.00	6.00	5.00
14. Old Female - standard breed.....	7.00	6.00	5.00
15. Young Male - standard breed.....	7.00	6.00	5.00
16. Young Female - standard breed.....	7.00	6.00	5.00

DEPARTMENT E - DAIRY AND BEEF CATTLE SHOW

SUPERINTENDENTS:

Meg Berry - (860) 483-6602

Jonn Carmody-Tanner - (860) 868-2266

All entries must be received not later
than September 19th

Mail entry blank to Meg Berry
63 Cathole Road, Bantam, CT 06750



Limited to 7 to 21 years of age. No entry fees will be charged in this class. All cattle must be on the grounds not later than 8:00 AM, Saturday, October 1st and remain until 5:00 PM, Sunday, October 2nd.

They will be housed in a modern building; Water and 1 Bale of straw per animal shown for both days will be provided. All exhibitors bringing milking cows must bring their own milking equipment or you may take them home Saturday evening after 6:00 PM Milking Cows only.

All trailers and animals must be brought in through Gate #2.

PARKING: Please see the Superintendent to obtain a parking permit for your livestock vehicle. Block off dairy parking for trailers.

WHO MAY ENTER: Junior Exhibitors must be between ages 7 to 21 as of January 1st.

ENTRY BLANKS: An entry blank must be completed by each exhibitor.

1. Health papers per Connecticut Fair Requirements.
2. Animals shall originate from herds that meet the testing and health requirements of the State of Connecticut.
3. All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases
4. Out of state cattle are required to have current health certificate, and comply with the health and testing regulations set forth by the Connecticut Department of Agriculture.
5. **Copy of health certificate to be mailed with entry.**
6. Animals not complying with the above regulations will be removed from the fairgrounds.
7. Animals must be owned or leased by exhibitor, and must be owned or leased before the animal is 2 years old. Certificates of registry and lease papers of all animals must be brought to the Fair and presented to the superintendent.
8. All cattle will be judged in ring and must be in ring when the class is called.

9. No animals will be accepted on arrival at the fairgrounds unless properly entered.
 10. Each breed will be shown separately.
 11. All cattle must be on the grounds by Saturday 8:00 a.m. and remain until Sunday at 5:00pm
 12. Entries are due before Sept 19th, please specify class and breed on entry blank.
 13. The Fair will provide one bale of bedding per animal for the weekend.
 14. Show whites are required for all classes. No Tank Tops
 15. Milking animals may be excused to go home on Saturday night after 6:00 PM.
 16. All participants will comply with the Fair's overnight policy as stated.
 17. Due to limited space multiple entries may be limited by superintendent.
 18. 2023 - All Cattle must be on Fairgrounds by Friday 5:00 PM.
- * **Any exhibitor dispensing or consuming alcoholic beverages will forfeit premium monies**
 - * **Any exhibitor leaving before dismissal time will forfeit premium monies**
 - * **2022 Best of Show trophy donated by the Richardson Family.**

- The right is reserved, by the judge, to withhold the award in any class if he feels the animals do not meet the breed standards. Animals will be judged on their merits.
- Judging will begin at 11:00 AM on Saturday.
- Due to limited space, multiple entries may be limited by the superintendent.
- A premium of \$5.00 will be paid for each head of dairy and beef cattle exhibited at Harwinton Fair.

OVERNIGHT EXHIBITORS - Any exhibitor staying overnight will be required to wear a Fair issued name tag and will be required to sleep in the dairy barn. Permission slips required for any exhibitor under the age of 18.



Junior and Senior Fitting Showmanship

- **Junior Class** - Exhibitors age 7 to 13 by January 1st.
- **Senior Class** - Exhibitors 14 and older by January 1st.
- **Novice** - Exhibitor showing for first season.

• TROPHIES •

Junior and Senior fitting and showmanship. Klug Farm Novice Fitting and showmanship Best of show Trophy given by the Richardson Family.

Prizes will be paid on Holsteins, Guernseys, Ayrshires, Jersey, Brown, Swiss and Milking Shorthorns.

Premiums will be:

1st	2nd	3rd	4th	5th	6th
\$50.00	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00

- Class 1.....Novice Fitting and Showmanship
- Class 2.....Junior Fitting and Showmanship
- Class 3.....Senior Fitting and Showmanship
- Class 4.....Junior Calves - March 1, 2021 to May 1, 2022
- Class 5.....Intermediate Calves -
December 1, 2021 to February 28, 2022
- Class 6.....Senior Calves -
September 1, 2021 to November 30, 2022
- Class 7.....Junior Yearlings - March 1, 2021 to August 31, 2022
- Class 8.....Senior Yearlings -
September 1, 2020 to February 28, 2021
- Class 9.....2 Year Olds
- Class 10.....3 Year Olds and older
- Class 11.....Breed Champion - \$15.00 and special rosette award.
Reserve Champion - \$10.00 and special rosette award.
- Class 12.....Dam and Daughter
- Class 13.....Get of Sire: Any 2 animals from the same sire.
- Class 14.....Club Herd: Any 5 animals owned by
at least three members.
- Class 15.....Best animal owned and bred by exhibitor

• BEEF CATTLE •

Judging will begin at 11:00 AM Sunday

Limited to 7 to 21 years of age.

1. No entry fee will be charged.
2. Requirements the same as for dairy animals. Complete information to be furnished by owner and approved by the Livestock Division of the Department of Agriculture.
3. If from out of state a permit is required.
4. Exhibitors must have health papers accompanying any to be shown. This rule will be strictly enforced.
5. Entry forms should include class, animal's name and registration number, calving date, sire and dam.

Premiums will be:

1st	2nd	3rd	4th	5th	6th
\$50.00	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00

• STEER CLASSES •

- Class 1.....Novice Fitting and Showmanship
- Class 2.....Junior Fitting and Showmanship (Exhibitors 7-13)
- Class 3.....Senior Fitting and Showmanship (Exhibitors 14-21)
- Class 4.....Lightweight Steers
- Class 5.....Heavyweight Steers
- Class 6.....Champion and Reserve Rosettes (Beef Steers)
(\$15.00) (\$10.00)

• HEIFER CLASSES •

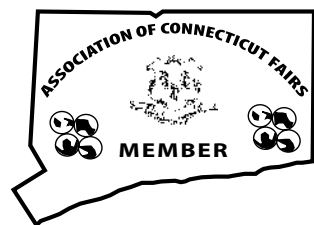
- Class 7..... Junior Heifer Calves - Jan 1, to May 1, 2022
- Class 8..... Winter Heifer Calves - Nov. 1, to Dec. 31, 2021
- Class 9..... Senior Heifer Calves - Sept. 1, to Oct. 31, 2021
- Class 10..... Late Summer Yearling Heifers - July 1, to Aug. 31, 2021
- Class 11..... Early Summer Yearling Heifers - May 1, to June 30, 2021
- Class 12..... Late Junior Yearling Heifers - March 1, to April 30, 2021
- Class 13..... Junior Heifer Yearling - Jan. 1, to Feb 28, 2021
- Class 14..... Senior Heifer Yearling - Sept. 1, to Dec. 31, 2020
- Class 15..... Champion and Reserve Heifers Rosettes
(\$15.00) (\$10.00)



• **GROUP CLASS** •

1. **Get of Sire:** Three animals by one sire, both sexes represented. Entries must have been calved on or before May 1, 2021
2. **Breeders Three Head:** Bred and owned or co-owned by exhibitor, exhibited in individual classes.
3. **Cow Calf:** Limited to cows with Calf-At-Side.

Class 16.....Get of Sire
 Class 17.....Best Six Head
 Class 18.....Cow-calf
 Class 19.....Product of Dam - Bred and Owned



CTAgFairs.org





HERDSMANSHIP CONTEST
DAIRY BARN

A trophy and \$20.00 will be awarded to the best exhibit in the barn. To be judged: cleanliness of animals, and bedding area, care of "tools" and shoebox, walkway, general overall appearance of exhibit.

A second place trophy will also be awarded.

Donated by Fairview Farm

RABBIT COSTUME CONTEST

Sunday, 1:00 PM
BE CREATIVE!
DRESS UP YOUR RABBIT



Open to all exhibitors of the Rabbit Department

Awards:
 1st - \$10.00 • 2nd - \$8.00 • 3rd - \$6.00
 4th - \$4.00 • 5th - \$2.00

First Place Trophy

DEPARTMENT F - RABBIT DEPARTMENT

SUPERINTENDENTS:

Pat & Charlotte Schmidt - (203) 980-5959

Friday Night, Saturday and Sunday
September 30, October 1-2, 2022

Judges: Paul Jurgelonis, A.R.B.A. (Purebred Stock - A.R.B.A. Show) and Julie Smith, Pet Stock

Send all entries to -

Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562
Please make check payable to Harwinton Agricultural Society.

1. All entries must be received no later than September 21, 2022.
2. Entry Fee - Open - One (1) to Four (4) Rabbits \$10.00 - Over Four (4) Rabbits \$.50 each additional fee.
3. Entries will be limited this year and will be closed when all available cages are filled.
4. Exhibitors **MUST** supply heavy or weighted feed and water dishes. The committee will furnish bedding, food and care of exhibits. Exhibitors **WILL NOT** be allowed in cages during fair time.
5. This is an A.R.B.A. sanctioned show but we welcome pet stock (mixed breeds or imperfect purebreds). Only 2 pet rabbits per family.
6. All rabbits entered in the A.R.B.A. show must have a permanent tattoo in the left ear. The number **MUST** be listed on the entry blank or entry will be placed in the pet stock category.
7. There will be two categories of Rabbits:
 (A) Purebred - (A specific Breed and Color, Sex and Age.)
 (B) Pet Stock - (Mixed Breeds) or a purebred with minor imperfections or disqualifications.
8. Classes will be:
 - Senior Bucks and Does - 6 months older
 - 6-8 Bucks and Does - Breeds that are over 10 lbs. At maturity
 - Junior Bucks and Does - 3 to 6 months old.
9. **Rabbits may be cooped Friday - 11:00 AM - 2:00 PM**
10. **Judging on Friday - 2:00 PM**
11. Exhibitors must not be removed before 5:00 PM on Sunday, October 2, 2022.
12. Exhibitors will be given a free two day admission pass to the Fair.
13. The fair will provide shavings for bedding.



Grand Champion of Show - (A.R.B.A.) - Trophy

Reserve Grand
Champion of Show - (A.R.B.A.)

Trophy Rosettes for

Best of Breed -
10 largest classes competing

Best Pet Stock -
Superintendent's Trophy

Premiums:
First \$7.00 Second \$6.00 Third \$5.00



ENTRY FORM • 165th ANNUAL HARWINTON FAIR

FRIDAY, SEPTEMBER 30 • SATURDAY, OCTOBER 1 • SUNDAY, OCTOBER 2, 2022

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT - SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 489-0762, 122 Moore Drive, Torrington, CT 06790, **on or before Wednesday, September 21st.** No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$10.00 for each nonmembers person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society.) A signature of parent or guardian is required for all youth exhibitors. **Entry tags may be picked up ahead of the Fair on Wednesday, September 28th from 6:00 to 8:00 PM at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the Secretary's Office ON THE FAIRGROUNDS between 6:00 PM and 8:00 PM on Thursday, September 29th, and articles displayed in appropriate**

departments, OR, between 4:00 PM and 5:00 PM on Friday, September 30th, with all articles placed on display positively no later than 5:00 PM on Friday, September 30th, to be judged (unless otherwise specified.)

HARWINTON FAIR - WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _____ 20 _____

REQUIRED: Signature of exhibitor or parent/guardian of minor: _____

Exhibitor's Name: _____

Mail Address: _____ Town/City: _____ Zip: _____

Phone: _____ Email: _____

ALL EXHIBITORS IN DEPT. P - YOUTH - **MUST LIST AGE** _____

Do Not Write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT - (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY AM.		
1 L	30	Crocheted Tablecloth (example - page 29). See page 19 for suggestions.		
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ENTRY FORM • 165th ANNUAL HARWINTON FAIR

FRIDAY, SEPTEMBER 30 • SATURDAY, OCTOBER 1 • SUNDAY, OCTOBER 2, 2022

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT - SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 489-0762, 122 Moore Drive, Torrington, CT 06790, **on or before Wednesday, September 21st.** No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$10.00 for each nonmembers person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society.) A signature of parent or guardian is required for all youth exhibitors. **Entry tags may be picked up ahead of the Fair on Wednesday, September 28th from 6:00 to 8:00 PM at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the Secretary's Office ON THE FAIRGROUNDS between 6:00 PM and 8:00 PM on Thursday, September 29th, and articles displayed in appropriate**

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Dated _____ 20 _____

REQUIRED: Signature of exhibitor or parent/guardian of minor: _____

Exhibitor's Name: _____

Mail Address: _____ Town/City: _____ Zip: _____

Phone: _____ Email: _____

ALL EXHIBITORS IN DEPT. P - YOUTH - **MUST LIST AGE** _____

Do Not Write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT - (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY AM.		
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EARLY AMERICANA



Demonstrations Of Pioneer Living Blacksmithing & Cooking

14th CT REINACTORS

Blacksmith Shop • Joe Mancini-Blacksmith
 Circa 1850 Shingle Mill In Operation
 Brian Dunbar, Millwright

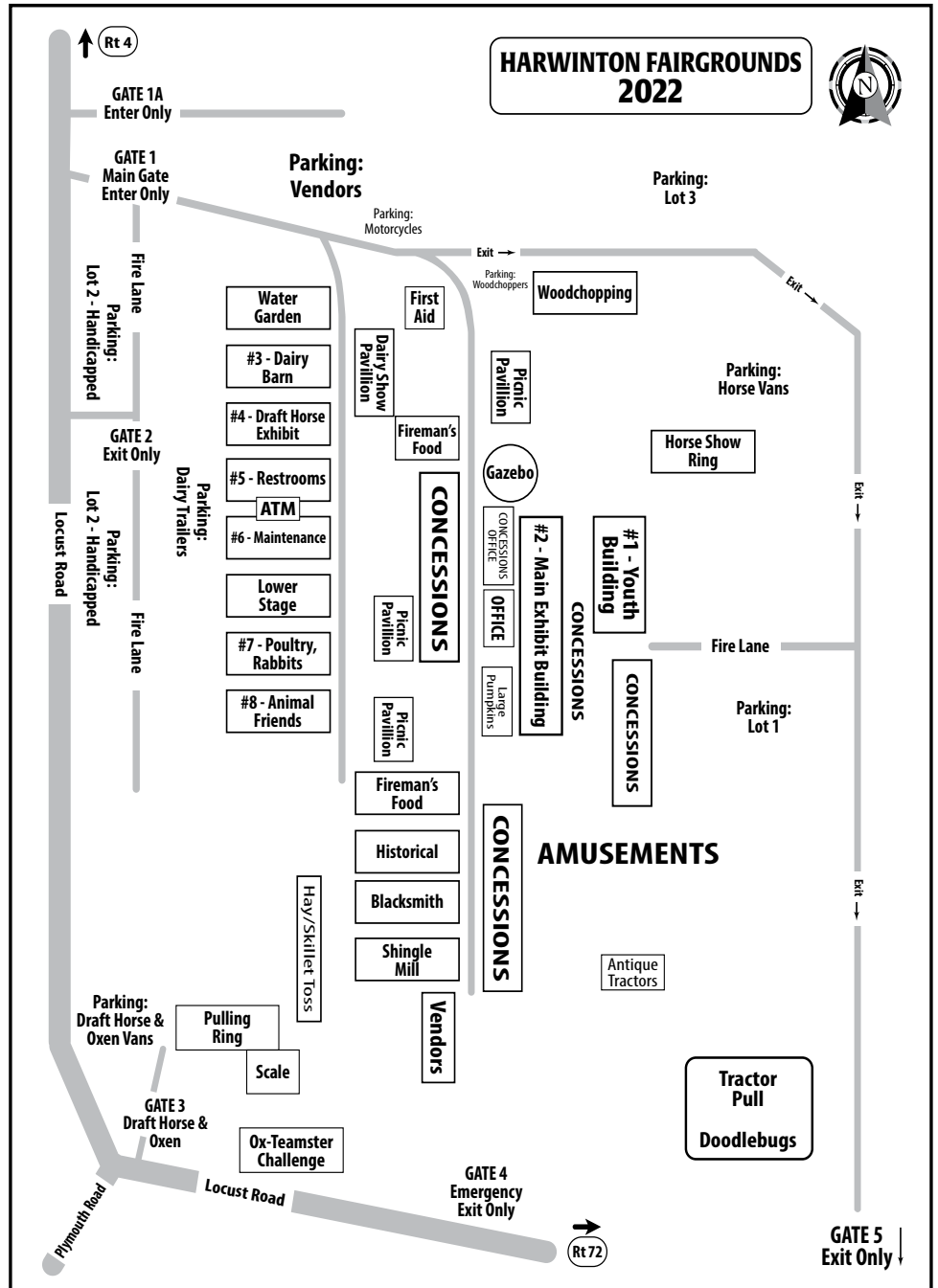
OLD TIME EXHIBITS

COUNTRY STORE

Featuring Small Sale Items memorabilia,
 folk toys & door prizes
 Open Friday Evening and
 All Day on Saturday & Sunday

Nancy & Everett Lyons
 Chairpersons
 (860) 485-0035

The Harwinton Historical Society
 Box 84
 Harwinton, CT 06791





ENTRY FORM • HARWINTON FAIR DEPT. G - ANIMAL FRIENDS

FRIDAY, SEPTEMBER 30 • SATURDAY, OCTOBER 1 • SUNDAY, OCTOBER 2, 2022

RETURN TO: Mike Orefice, 231 Lead Mine Brook Rd, Harwinton, CT 06791 • (860) 485-9155

ENTRY DEADLINE: September 24, 2022

Entry # _____

Exhibitor's Name: _____

Mail Address: _____

Town/City: _____ Zip: _____

Phone: _____

Email: _____

(Please Check) Adult: _____ Youth (List Age): _____

HARWINTON FAIR - WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

BREED	ANIMAL ID	AGE	DATE OF VACCINATION (WHERE APPLICABLE)		

Specify number of pens needed _____

Interior or wall pen? _____ Interior _____ Wall

Educational Display? _____ Yes _____ No

TOTAL ENTRY FEE _____



DEPARTMENT G - ANIMAL FRIENDS

SUPERINTENDENT:
Mike Orefice - 860-485-9155
E-mail: themikester669@hotmail.com

No Entry Fee - Friday, Saturday and Sunday

Goats - Sheep - Pigs - Llamas - etc.
Hooved Animals Only

For your fun and enjoyment we will have an exhibit of hooved farm animals. It will be a learning experience for both young and old. Each exhibitor entering for two days with a minimum of two animals **AND** a educational display will receive \$100.00 and a complimentary fair pass. Animals and displays should arrive on Friday afternoon. Metal pens and bedding are provided but exhibitors must furnish their own feed and hay. Exhibitors are responsible for keeping aisles free of hay, and debris, and the general appearance of the exhibit, including clean water, during the Fair. Checkout time is Sunday at 5:00 PM. All participants are expected to help with the clean up.

A trophy for best educational display will be offered. The winners will receive \$100.00 in addition to the premium received for their participation in the Animal Friend's Barn. Cash awards through 5th place.

There will be two classes in this department:

- Youth - 17 years and under
- Adult - 18 years and over

Space is limited; therefore the superintendent reserves the right to screen entries to ensure the best variety of animals on display, so enter early! Every effort will be made however, to accommodate all entries. Please specify number of pens needed and whether or not you prefer an outside or wall pen.

Deadline for entry ends the Saturday prior to the start of the fair - September 24, 2022. There is no entry fee for this Department.

Prize List:

Youth:	1st - \$100.00;	2nd - \$45.00;	3rd - \$30.00;
	4th - \$20.00;	5th - \$10.00	
Adult:	1st - \$100.00;	2nd - \$45.00;	3rd - \$30.00;
	4th - \$20.00;	5th - \$10.00	

**Trophies will be awarded to first place youth and adult winners, Ribbons to all other places.*

All animals entered at the fair must be in good health and in proper physical condition and exhibitors must comply with the State of Connecticut Fair and Show Requirements.

http://www.ct.gov/doag/lib/doag/inspection_regulation/2021_fair_and_show_requirements.pdf

The barn superintendent will examine animals upon arrival. Any evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health inspection, vaccination or testing, will result in ejection. The barn superintendent will collect and hold the Health Certificates from each exhibitor until the end of the fair, as per state regulations. Animals not in compliance with the state regulations for fairs will not be allowed.

2023 - All animals must be in place by 4:00 PM Friday.





**DEPARTMENT H -
WOODCHOPPING AND SAWING CONTEST**

**SUPERINTENDENT:
Bruce Richard - (860) 480-1678**

Saturday, October 1 and Sunday, October 2 - 12:00 PM

**High School Competition -
Friday Night, September 30 - 5:00 PM to Finish**

Masters of Ceremonies: Lenny Kaplan, Kevin Tagan

Committee: Tim Tagan, Gail Tagan, Kevin Tagan, Dan Tagan

Head Timekeeper: Tim Tagan

Head Judge: Dan Tagan

Bookkeepers: Marlene Pac, Doreen Miner

All contestants must purchase admission ticket, \$10.00, at the gate. All contestants will receive \$8.00 premium money for participating in the contest.

- All contestants must be registered and numbered by 11:00 a.m. No late registrations permitted.
- All contestants under 18 must have parental signature.
- All contestants must sign a release.
- Available material may limit the number of contestants who will be accepted on a first come, first serve basis.
- All contestants must furnish their own axes, crosscut saws and bow saws. Mini- mum handle length for the throwing axe must be 24 inches. All axes must be equal sized double bit head and pinned.
- In the event of ties, run-offs will determine the winners.

General Rules:

There shall be a Superintendent and Head Judge in charge of all events. They shall be vested with the authority to disqualify or suspend any contestant that, in their judgment, would be detrimental to the best interest of the public, other contestants, or the organization conducting the contest. They will have full jurisdiction to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award prizes according to the rules.

No hard liquor will be allowed. No contestant under the influence of alcohol or drugs will be allowed to compete. Any offensive language or behavior toward the Superintendent, Timekeepers, Judges or anyone else conducting or scoring this contest will be disqualified and will cause him/her to forfeit any premiums due.

All events listed, count towards "Lumber Jack" and "Lumber Jill" of the day. The highest combined total of the two days will determine the "Lumber Jack" and "Lumber Jill" of the weekend.

Prize money of \$50.00 and a trophy will be presented to the "Lumber Jack" of the day on Saturday by Brooke Toomey in memory of Craig Welch. The "Lumber Jill" trophy will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche. On Sunday, the "Lumber Jack" of the day trophy, in memory of Ed Thierry, and \$50.00 will be presented by Jack Compresi and the "Lumber Jill" trophy and \$50.00 will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche.

A "Lumber Jack" of the weekend trophy and a cash prize of \$100.00 will be presented on Sunday in memory of Ken and Martha Anstett by their son Dan, and the "Lumber Jill" trophy in memory of Ed Toomey, and a cash prize of \$100.00 will be presented by Berenice Tommey/Welch and Brooke Toomey.

A woodchoppers pot luck supper will be held after Saturday's events.

Events:

- | | |
|--|-----------------|
| 1. Chopping | 6. Bow Sawing |
| 2. Women's Underhand Chop (minimum of 6 women) | 7. Jack 'N Jill |
| 3. Crosscut Sawing | 8. Log Roll |
| 4. Standing Chop - Men | 9. Axe Throw |
| 5. Standing Chop - Women | |

Prizes:

1st	2nd	3rd	4th	5th	6th
\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	\$15.00

10. Hot Saw

Prizes:

1st	2nd	3rd	4th	5th
\$115.00	\$100.00	\$90.00	\$75.00	\$50.00

The Harwinton Agriculture Society is not responsible for any injuries or accidents sustained during competition or handling of equipment. We are also not responsible for loss or damage to equipment.





MEN'S HAY BALE TOSS

SUPERINTENDENT:

Robert Stockno III - (860) 509-5204

Saturday 1:00 PM and Sunday 10:00 AM
South of the Historical Buildings

Rules for the event:

1. Competition is open to all men 14 years and up.
2. Bales of hay will be provided by the fair.
3. Practice throws will be allowed 1/2 hour before start of event.
4. Two throws will be allowed per contestant; best throw will count.
5. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line.
6. Register in person at the hay toss. Registration begins 1/2 hour prior to the event.
7. Fair official will have final decision in any dispute.
8. Ribbons and bragging rights will be given out.

WOMEN'S SKILLET THROW

Saturday 11:00 A.M. and Sunday 1:00 P.M.
South of the Historical Buildings

Rules for the event:

1. Competition is open to all women 14 years and up.
2. Skillet will be provided by Fair.
3. Throw must be straight out.
4. Practice throws will be allowed 1/2 hour before the start of event.
5. Two throws will be allowed per contestant; best throw will count.
6. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line (No running).
7. Register in person at Skillet throw. Registration begins 1/2 hour prior to event.
8. Fair official will have final decision in any dispute.
9. Trophies and ribbons will be given.



ANTIQUE TRACTOR SHOW

To enter please call:
Connor Lamson - (860) 806-8638

Participants must have tractors in display area before 3:00 PM Friday. Tractors or equipment must be 1970 or under. Farm Tractors only - no Garden Tractors.

Tractors cannot be removed until 5:00 PM on Sunday. Tractors cannot be started once in place.

Pre-registration would be appreciated. Antique farm machinery, such as doodlebugs and hit and miss engines, will be allowed. Judging will be on tractors only.

People's Choice Awards will be presented on Sunday at 3:00 PM. Trophies for 1st thru 6th place.

First place trophy will be donated by Henry and Marilyn Mitchell of Harwinton. Other trophies donated by Bruce Richard, John Mazzochi, Ernie and Virginia Schultz, Ellie Woike, George and Vicky Beck.

SUGGESTIONS FOR FAIR EXHIBITORS

- Read and follow the rules as given in the premium list.
- Send entry form to the designated person prior to deadline.

SOME OF THE THINGS THE JUDGES LOOK FOR:

Vegetables and Fruits

- Exact number of specimens as called for in the premium list.
- Uniformity - each specimen like every other in size, shape and color.
- Quality - not too large, not too small, fine texture, etc.
- Freedom from blemishes - no cuts, bruises, insect injury or disease.
- Cleanliness - product washed or wiped as one would prepare for market.
- Stems preferred on most fruits and vegetables.

Canned Goods

(to be processed - open kettle or hot water bath for fruits and tomato, pressure for vegetables)

- Products should be of the best quality, uniform in size, and of good color.
- The liquid should be clear, free from sediment and proper amount in jar.
- The containers should be uniform, properly sealed and labeled and clean.

SEPTEMBER 30, OCTOBER 1 & 2, 2022 •



HARWINTON FAIR

Established 1853

The "BEST" in Family Entertainment!



Harwinton, CT • www.harwintonfair.com



SUGGESTIONS FOR FAIR EXHIBITORS
Continued from Page 21

Jelly

- Clear, of good color and consistency.
- The containers should be uniform, clean and labeled.
- No paraffin.

Jam

- Good color and consistency and properly sealed.
- The containers should be uniform, clean and labeled.
- No Paraffin.

Baked Food

- Use plastic bags to wrap baked goods, preferably zip-lock.
- No commercial mixes.
- Attractive, good color, texture and flavor.

Clothing and Needlework

- Condition of article, suitability, construction and workmanship, design, color originality and ease of care. Underside of article is also judged.
- Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.

Flowers

- Check entry requirements carefully:
 - A flower is one flower on a stem.
 - A stem may have more than one flower & leaves.
- Check for brown spots & signs of wilting.
- Carefully check the measurements on miniature arrangements.

DEPARTMENT I - VEGETABLES, GRAIN

SUPERINTENDENT:
Gene Soliani - (860) 485-9416

Entry Fee \$10.00 must accompany entry blank. Passes will be mailed. Children 17 years and under not allowed to enter in this department. Prizes will be paid ONLY on articles in this list. Entries close September 21st. Entries may be brought in Thursday evening 6:00 to 8:00 PM or Friday from 4:00 to 5:00 PM. Judging Saturday at 10:00 AM.

• POTATOES •

Each Variety must be correctly listed upon entry blank

Dept.	1st	2nd	3rd
1. Green Mountain 1peck.....	\$6.00	\$4.00	\$3.00
2. Katahdin 1peck.....	6.00	4.00	3.00
3. Kennebec 1peck.....	6.00	4.00	3.00
4. Other varieties (specify) 1peck.....	6.00	4.00	3.00
5. Plate, 5 any variety (specify)	4.00	3.00	2.00
6. Plate, 5 sweet potatoes	4.00	3.00	2.00
7. Largest Potato.....	4.00	3.00	2.00

• CABBAGE and CAULIFLOWER (One Specimen) •

Trimmed close, so only 3 to 4 leaves curl away from head.

Dept.	1st	2nd	3rd
10. Red.....	\$4.00	\$3.00	\$2.00
11. Savoy	4.00	3.00	2.00
12. Flat.....	4.00	3.00	2.00
13. Globe.....	4.00	3.00	2.00
14. Cauliflower, any variety	4.00	3.00	2.00
15. Broccoli.....	4.00	3.00	2.00
16. Brussel Sprouts, plate of 10	4.00	3.00	2.00

• SQUASH (One Specimen) •

Dept.	1st	2nd	3rd
17. Hubbard.....	\$4.00	\$3.00	\$2.00
18. Carnival	4.00	3.00	2.00
19. Patti Pan.....	4.00	3.00	2.00
20. Buttercup	4.00	3.00	2.00
21. Spaghetti	4.00	3.00	2.00
22. Acorn	4.00	3.00	2.00
23. Acorn, Golden	4.00	3.00	2.00
24. Italian, green	4.00	3.00	2.00
25. Butternut.....	4.00	3.00	2.00
26. Summer Yellow - Straight Neck.....	4.00	3.00	2.00
27. Summer, yellow - Crooked Neck.....	4.00	3.00	2.00
28. Largest Hubbard or Boston Marrow.....	4.00	3.00	2.00
29. Longest Squash	4.00	3.00	2.00

• PUMPKINS (One Specimen) •

Dept.	1st	2nd	3rd
32. White Pumpkins	\$4.00	\$3.00	\$2.00
33. Field Pumpkin.....	4.00	3.00	2.00
34. New England Pie (sugar)	4.00	3.00	2.00
	1st	2nd	3rd
35. Largest*.....	40.00	35.00	30.00
			4th
			25.00

-Decorated Pumpkin (See page 36)

* Giant pumpkins must be on a pallet to be able to be lifted and moved

• ONIONS (5 Specimens) •

Dept.	1st	2nd	3rd
39. Plate, 5 white round	\$4.00	\$3.00	\$2.00
40. Plate, 5 red	4.00	3.00	2.00
41. Plate, 5 white flat.....	4.00	3.00	2.00
42. Plate, 5 globe yellow round	4.00	3.00	2.00
43. Plate, 5 yellow flat	4.00	3.00	2.00
44. Plate, 5 Sweet Spanish.....	4.00	3.00	2.00
45. Plate, 5 shallots.....	4.00	3.00	2.00
46. Largest Onion	4.00	3.00	2.00
47. Plate, 5 leeks	4.00	3.00	2.00

• BEETS (Five Specimens) •

Dept.	1st	2nd	3rd
48. Large - stem on - little top.....	\$4.00	\$3.00	\$2.00
49. Medium - stem on - little top.....	4.00	3.00	2.00
50. Small - stem on - little top.....	4.00	3.00	2.00
51. Largest - one specimen.....	4.00	3.00	2.00

• CARROTS (Five Specimens) •

Dept.	1st	2nd	3rd
52. Large - Tails on and Tops off.....	\$4.00	\$3.00	\$2.00
53. Medium - Tails on and Tops off.....	4.00	3.00	2.00
54. Small - Tails on and Tops off.....	4.00	3.00	2.00
55. Largest Carrot.....	4.00	3.00	2.00

• TOMATOES (Five Specimens) •

Dept.	1st	2nd	3rd
56. Red - Stems off.....	\$4.00	\$3.00	\$2.00
57. Yellow Stems off.....	4.00	3.00	2.00
58. Cherry - Orange - 10 specimens stems off.....	4.00	3.00	2.00
59. Cherry - Yellow - 10 specimens stems off.....	4.00	3.00	2.00
60. Cherry - Large (50¢) - 10 specimens stems off.....	4.00	3.00	2.00
61. Cherry - Medium (25¢) - 10 specimens stems off ..	4.00	3.00	2.00
62. Cherry - Small (1¢) - 10 specimens stems off.....	4.00	3.00	2.00
63. Italian paste - 10 specimens stems off.....	4.00	3.00	2.00
64. Plum - red - 10 specimens stems off.....	4.00	3.00	2.00
65. Plum - yellow - 10 specimens stems off.....	4.00	3.00	2.00
66. Largest - 1 specimen.....	4.00	3.00	2.00
67. Pear - yellow - 10 specimens stems off.....	4.00	3.00	2.00
68. Tomato - Collection, min. of 25 spec. & 5 varieties.....	6.00	4.00	3.00
69. Grape - 10 specimens stems off.....	4.00	3.00	2.00
70. Heirloom Tomato - 5 specimens - stems off....	4.00	3.00	2.00

• PEPPERS (Five Specimens - Stems On) •

Dept.	1st	2nd	3rd
71. Bell.....	\$4.00	\$3.00	\$2.00
72. Sweet - long.....	4.00	3.00	2.00
73. Sweet - Cuban.....	4.00	3.00	2.00
74. Red Hot - small.....	4.00	3.00	2.00
75. Green short hot pepper - Jalapeño.....	4.00	3.00	2.00
76. Yellow.....	4.00	3.00	2.00
77. Long hot.....	4.00	3.00	2.00
78. Round hot.....	4.00	3.00	2.00
79. Collection of peppers.....	6.00	4.00	3.00
minimum 25 peppers and 5 varieties			
80. Largest.....	4.00	3.00	2.00

• CUCUMBERS •

Dept.	1st	2nd	3rd
81. Slicing - Plate, three.....	\$4.00	\$3.00	\$2.00
82. Pickling - 6 inches or under - Plate, five.....	4.00	3.00	2.00
83. Pickling - 2 inches or under - Plate, five.....	4.00	3.00	2.00
84. Pickling - Yellow - Plate, three.....	4.00	3.00	2.00
85. Largest.....	4.00	3.00	2.00

• BEANS (Ten Pods - Stems On) •

Dept.	1st	2nd	3rd
86. Purple.....	\$4.00	\$3.00	\$2.00
87. Lima.....	4.00	3.00	2.00
88. Snaps, round pod green.....	4.00	3.00	2.00
89. Snaps, flat pod green.....	4.00	3.00	2.00
90. Snaps, round pod yellow.....	4.00	3.00	2.00
91. Snaps, flat pod yellow.....	4.00	3.00	2.00

• OTHER VEGETABLES •

Dept.	1st	2nd	3rd
92. Horseradish - 3 plants, tops off.....	\$4.00	\$3.00	\$2.00
93. Miscellaneous, 1 entry only.....	4.00	3.00	2.00
94. Celery, green - one plant.....	4.00	3.00	2.00
95. Endive.....	4.00	3.00	2.00
96. Spinach - 2 qt basket.....	4.00	3.00	2.00
97. Swiss Chard, one plant.....	4.00	3.00	2.00
98. Rhubarb Chard.....	4.00	3.00	2.00
99. Rhubarb stalks - 5-not over 24" tall.....	4.00	3.00	2.00
100. Collection Gourds.....	4.00	3.00	2.00
101. Kale, one plant.....	4.00	3.00	2.00
102. Eggplant, purple.....	4.00	3.00	2.00
103. Eggplant, other.....	4.00	3.00	2.00
104. Parsnips, plate of five.....	4.00	3.00	2.00
105. Garlic, plate of five.....	4.00	3.00	2.00
106. Radishes, plate of five.....	4.00	3.00	2.00
107. Parsley - 3 plants - roots on - curly.....	4.00	3.00	2.00
108. Parsley - 3 plants - roots on - flat leaf.....	4.00	3.00	2.00
109. Most unusual.....	4.00	3.00	2.00

• CLASS II - GRAIN •

Current year crop on ear corn and grain.

Dept.	1st	2nd	3rd
110. Hybrid Sweet Corn, 5 ears.....	\$4.00	\$3.00	\$2.00
111. Yellow Dent Corn, 5 ears.....	4.00	3.00	2.00
112. Golden Bantam Sweet Corn, 5 ears.....	4.00	3.00	2.00
113. Popcorn, 5 ears.....	4.00	3.00	2.00
114. Ornamental Corn, 5 ears.....	4.00	3.00	2.00
115. Shell Beans, one quart.....	4.00	3.00	2.00
116. Sunflower - 1 head.....	4.00	3.00	2.00
117. Hickory Nuts, one quart.....	4.00	3.00	2.00
118. Walnuts, one quart.....	4.00	3.00	2.00
119. Nuts, one quart - specify.....	4.00	3.00	2.00
120. Herbs - 3 varieties.....	4.00	3.00	2.00

DEPARTMENT J - FRUIT

SUPERINTENDENT:
Gene Soliani - (860) 485-9416
Judging on Saturday

Entry Fee \$10.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Children 17 years and under not allowed to enter in this department. **Entries close September 21st.**

Prizes will be paid only on articles in this list. Entries may be brought in Thursday evening 6:00 to 8:00 PM or Friday from 4:00 to 5:00 PM

- **Sweepstake Apples** - \$20.00 and Rosette
- **Sweepstake basket to be the best 1/2 bushel exhibited** (any variety)

Dept.	1st	2nd	3rd
1. Best half bushel any variety - Judged by each variety - please specify.....	\$10.00	\$8.00	\$6.00
2. Best plate of five (specify variety)..... Red Strain will be judged separate. Please specify on entry blank.	5.00	4.00	3.00
3. Apple, largest (one; specify variety)	5.00	4.00	3.00
4. Pears, largest and best collection	6.00	5.00	4.00
5. Pears, best five specimens each standard variety (specify variety)	5.00	4.00	3.00
6. Peaches, best five specimens each standard variety (specify variety)	5.00	4.00	3.00
7. Plums, best five specimens each standard variety (specify variety)	5.00	4.00	3.00
8. Quinces, best five specimens each standard variety (specify variety)	5.00	4.00	3.00
9. Grapes, best five bunches each standard variety (specify variety)	5.00	4.00	3.00

Please Check Your Entries Before Mailing



www.CTGrown.org



DEPARTMENT K - ADULT CANNING AND BAKING

SUPERINTENDENT:
Kathie Grauer - (860) 689-0007

NOTE: Entry Fee \$10.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry.

Entries close September 21st. Exhibit at own risk. Entries must be on display by 5:00 p.m. Friday.

JUDGING SATURDAY – Bread, Rolls, Quick Breads, Canned Goods, Honey, Syrup, Eggs, Cookies and Candy, No. 1 - 87, State - Two Crusted Apple Pie Contest #88

JUDGING SUNDAY – Gluten Free Items - Pies, Cakes
State Contest - Abraham Lincoln Cake

Harwinton Resident's Contest - Double Apple Walnut Bread

Bakery items to be judged on Saturday may be brought in Thursday 6:00 to 8:00 PM or Friday from 4:00 to 5:30 PM. We would encourage you to bring them in on Friday, so they will be fresh for judging. Bakery items judged on Saturday are to be removed between 5:00 and 6:00 PM Saturday. Bakery items to be judged on Sunday may not be brought until Sunday and may not be removed until 5:00 PM. The Fair is not responsible for any items left after 6:00 PM. Canned goods may be brought in Thursday Evening 6:00 to 8:00 PM or Friday from 4:00 to 5:30 PM. Bakery items should be in plastic bags – preferably ziplock. Professional Bakers are not allowed to enter.

Sunday Exhibitors must pick up entry tags at the office after 8:00 AM. No commercial mixes will be accepted.

Children 17 years and under not allowed in this Department.

Due to the U.S.D.A. revisions, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes. **THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.**

Under any item that says “specify kind” one exhibitor may enter several varieties.

• **COLLECTIONS** •

Dept.		1st	2nd	3rd
1.	Collection of Pickles, 3 varieties	\$5.00	\$4.00	\$3.00
2.	Collection of Canned Vegetables, 3 varieties....	5.00	4.00	3.00
3.	Collection of Jam, 4 varieties.....	5.00	4.00	3.00
4.	Collection of Jellies, 4 varieties.....	5.00	4.00	3.00
5.	Collection of Salsa, 3 varieties	5.00	4.00	3.00
6.	Collection of 3 or more homemade food items in a gift basket and any other appropriate items desired.....	5.00	4.00	3.00

• **1/2 PINTS – PINTS OR QUARTS** •

(1/4 PINTS MAY BE USED FOR CHUTNEY AND RELISH)

Dept.		1st	2nd	3rd
7.3	Jars Chutney, 1 variety (specify kind).....	\$4.00	\$3.00	\$2.00
8.3	Jars Bread & Butter Pickles	4.00	3.00	2.00
9.3	Jars Dill Pickles.....	4.00	3.00	2.00
10.3	Jars Pickle 1 variety (specify kind).....	4.00	3.00	2.00
11.3	Jars Zucchini Relish	4.00	3.00	2.00
12.3	Jars Corn Relish.....	4.00	3.00	2.00
13.3	Jars Tomato Relish.....	4.00	3.00	2.00
14.3	Jars Pepper Relish.....	4.00	3.00	2.00
15.3	Jars Pickle Relish	4.00	3.00	2.00
16.3	Jars Relish, other (specify kind)	4.00	3.00	2.00
17.3	Jars Pickled Beets	4.00	3.00	2.00
18.3	Jars Sauerkraut.....	4.00	3.00	2.00
19.	Best 3 Jars Pears.....	4.00	3.00	2.00
20.	Best 3 Jars Peaches	4.00	3.00	2.00
21.	Best 3 Jars Raspberries.....	4.00	3.00	2.00
22.	Best 3 Blueberries.....	4.00	3.00	2.00
23.	Best 3 Jars Grape Juice.....	4.00	3.00	2.00
24.	Best 3 Jars Applesauce	4.00	3.00	2.00
25.	Best 3 Jars Green Beans.....	4.00	3.00	2.00
26.	Best 3 Jars Tomatoes	4.00	3.00	2.00
27.	Best 3 Jars Carrots.....	4.00	3.00	2.00
28.	Best 3 Jars Beets.....	4.00	3.00	2.00
29.	Best 3 Jars Squash.....	4.00	3.00	2.00
30.	Best 3 Jars Hot Peppers.....	4.00	3.00	2.00
31.	Best 3 Jars Sweet Peppers	4.00	3.00	2.00
32.	Best 3 Jars Corn.....	4.00	3.00	2.00
33.	Best 3 Jars Chili Sauce	4.00	3.00	2.00
34.	Best 3 Jars Spagetti Sauce	4.00	3.00	2.00
35.	Best 3 Jars Ketchup.....	4.00	3.00	2.00
36.	Best 3 Jars Tomato Sauce.....	4.00	3.00	2.00
37.	Best 3 Jars Tomato Juice	4.00	3.00	2.00
38.	Best 3 Jars Salsa, 1 variety (specify kind)	4.00	3.00	2.00

• **JAMS and JELLIES** •

(1/4 pint - 1/2 pint - pints or quarts)

Dept.		1st	2nd	3rd
39.	Best 3 Jars Peach Jam	\$4.00	\$3.00	\$2.00
40.	Best 3 Jars Peach with other fruit Jam.....	4.00	3.00	2.00
41.	Best 3 Jars Blueberry Jam	4.00	3.00	2.00
42.	Best 3 Jars Strawberry Jam	4.00	3.00	2.00
43.	Best 3 Jars Strawberry with other fruit Jam.....	4.00	3.00	2.00
44.	Best 3 Jars Grape Jam.....	4.00	3.00	2.00
45.	Best 3 Jars Raspberry Jam	4.00	3.00	2.00
46.	Best 3 Jars Plum Jam	4.00	3.00	2.00
47.	Best 3 Jars Jam, other variety (specify kind)....	4.00	3.00	2.00
48.	Best 3 Jars Jelly, 1 variety (specify kind).....	4.00	3.00	2.00
49.	Best 3 Jars Fruit Butter (specify kind).....	4.00	3.00	2.00

• **HONEY – WAX – MAPLE SYRUP** •

Dept.		1st	2nd	3rd
50.	Best Strained Honey, dark – 3 Jars.....	\$4.00	\$3.00	\$2.00
51.	Best Strained Honey, light – 3 Jars	4.00	3.00	2.00
52.	Comb Honey in a box	4.00	3.00	2.00
53.	Wax Honey.....	4.00	3.00	2.00
54.	Best 1 quart maple syrup..... Must be in a clear glass container	4.00	3.00	2.00

• **EGGS** •

Dept.		1st	2nd	3rd
55.	Best 1-Dozen Hens Eggs, blue.....	\$4.00	\$3.00	\$2.00
56.	Best 1 Dozen Hens Eggs, brown	4.00	3.00	2.00
57.	Best 1-Dozen Hens Eggs, white.....	4.00	3.00	2.00
58.	Best 1-Dozen Duck Eggs.....	4.00	3.00	2.00
59.	Best 1-Dozen Miscellaneous Eggs	4.00	3.00	2.00

• **MISCELLANEOUS** •

Dept.		1st	2nd	3rd
60.	1 Bottle Vinegar – specify kind	4.00	3.00	2.00
61.	Decorated Gingerbread House..... House must be on a base no larger than 12 sq. inches and will be on display Saturday and Sunday. Judging will be Saturday. House does not need to be wrapped.	8.00	6.00	4.00



• QUICK BREAD •

(Please place baked goods in plastic bags)

Dept.		1st	2nd	3rd
62.	Coffee Cake – (specify kind)	\$4.00	\$3.00	\$2.00
63.	Zucchini	4.00	3.00	2.00
64.	Nut	4.00	3.00	2.00
65.	Fruit (specify kind)	4.00	3.00	2.00
66.	Pumpkin.....	4.00	3.00	2.00
67.	Half Dozen Muffins (specify kind)	4.00	3.00	2.00
68.	Scones – 4 (specify kind)	4.00	3.00	2.00

• YEAST BAKERY – BREAD, ROLLS, BUNS, ETC. •

Dept.		1st	2nd	3rd
69.	White	\$4.00	\$3.00	\$2.00
70.	Whole Wheat.....	4.00	3.00	2.00
71.	Cinnamon Bread.....	4.00	3.00	2.00
72.	Raisin	4.00	3.00	2.00
73.	Dinner Rolls (specify), at least 6	4.00	3.00	2.00
74.	Cinnamon Rolls	4.00	3.00	2.00
75.	Sweet Rolls	4.00	3.00	2.00
76.	Coffee Ring Raised.....	4.00	3.00	2.00
77.	Bread Machine Bread (specify)	4.00	3.00	2.00

• CANDY •

Dept.		1st	2nd	3rd
78.	Pound Box Fudge.....	\$4.00	\$3.00	\$2.00

• COOKIES •

Dept.		1st	2nd	3rd
79.	Half Dozen Sugar Cookies.....	\$4.00	\$3.00	\$2.00
80.	Half Dozen Molasses Cookies.....	4.00	3.00	2.00
81.	Half Dozen Ginger Cookies.....	4.00	3.00	2.00
82.	Half Dozen Chocolate Chip Cookies	4.00	3.00	2.00
83.	Half Dozen Blonde Brownies	4.00	3.00	2.00
84.	Half Dozen Chocolate Brownies.....	4.00	3.00	2.00
85.	Half Dozen Lemon Bars.....	4.00	3.00	2.00
86.	Half Dozen Oatmeal Cookies.....	4.00	3.00	2.00
87.	Half Dozen Cookies Other (specify)	4.00	3.00	2.00

• CONTEST – SATURDAY •

Dept.		1st	2nd	3rd
88.	State Two Crusted Apple Pie Contest.....	\$7.00	\$5.00	\$4.00

• SUNDAY JUDGING – ITEMS NO. 89-119 •

ITEMS THAT ARE JUDGED ON SUNDAY

CANNOT BE BROUGHT IN BEFORE SUNDAY.

Sunday Entries – enter between 8:00 AM and 9:30 AM

• CAKES •

Dept.		1st	2nd	3rd
89.	Spice.....	\$5.00	\$4.00	\$3.00
90.	Yellow Layer with Frosting	5.00	4.00	3.00
91.	Chocolate Layer with Frosting.....	5.00	4.00	3.00
92.	Ginger Bread.....	5.00	4.00	3.00
93.	Angel.....	5.00	4.00	3.00
94.	Jelly Roll.....	5.00	4.00	3.00
94.	Cherry-nut	5.00	4.00	3.00
96.	Cheesecake.....	5.00	4.00	3.00
97.	Walnut	5.00	4.00	3.00
98.	Decorated Cake.....	5.00	4.00	3.00
99.	Applesauce	5.00	4.00	3.00
100.	Carrot Cake.....	5.00	4.00	3.00
101.	Coconut Cake.....	5.00	4.00	3.00
102.	Cake, other (specify)	5.00	4.00	3.00

• PIES •

Dept.		1st	2nd	3rd
103.	Pecan Pie	\$5.00	\$4.00	\$3.00
104.	Lemon.....	5.00	4.00	3.00
105.	Chocolate	5.00	4.00	3.00
106.	Coconut Cream	5.00	4.00	3.00
107.	Pumpkin.....	5.00	4.00	3.00
108.	Squash.....	5.00	4.00	3.00
109.	Cherry.....	5.00	4.00	3.00
110.	Peach.....	5.00	4.00	3.00
111.	Blueberry.....	5.00	4.00	3.00
112.	Apple Pie	5.00	4.00	3.00
113.	Pie, Other (specify)	\$4.00	\$3.00	\$2.00
114.	Cobbler, Fruit (specify)	\$4.00	\$3.00	\$2.00

• GLUTEN FREE •

Dept.		1st	2nd	3rd
115.	Half Dozen Cookies (specify)	\$5.00	\$4.00	\$3.00
116.	Cake (specify)	5.00	4.00	3.00
117.	Rolls (specify) at least 6.....	5.00	4.00	3.00

• CONTESTS – SUNDAY •

Dept.		1st	2nd	3rd
118.	Double Apple Walnut Bread.....	7.00	5.00	4.00
119.	Abraham Lincoln Cake	7.00	5.00	4.00

Harwinton Residents' Baking Contest DOUBLE-APPLE WALNUT BREAD

1 cup sweetened applesauce	1 teaspoon baking powder
1/2 cup plus 1 tablespoon sugar	1/2 teaspoon baking soda
1/2 cup packed light-brown sugar	3/4 teaspoon salt
2 large eggs	3/4 teaspoon cinnamon
1/4 cup vegetable oil	1/8 teaspoon nutmeg
1/4 cup vanilla yogurt	1 cup peeled, cored, and finely diced apple
1 teaspoon vanilla extract	1/2 cup chopped walnuts
2 cups all-purpose flour	

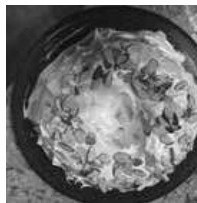
- Preheat the oven to 350°F. Butter a 9x5 inch loaf pan and line with parchment paper, if desired.
- Combine the applesauce, 1/2 cup of sugar, brown sugar, eggs, oil, yogurt, and vanilla in a bowl and whisk to blend.
- Sift the flour, baking powder, baking soda, salt, cinnamon, and nutmeg into separate large bowl. Make a well, add the applesauce mixture, and stir until combined. Fold in the diced apple and walnuts, scrape the batter into the prepared pan and smooth the top. Sprinkle with the remaining sugar.
- Bake on the center oven rack for 50-55 minutes, or until a tester inserted into the center of the bread comes out clean.
- Transfer to a cooling rack for 10 minutes. Turn the bread out of the pan and cool thoroughly before slicing.

Makes 1 loaf.

2022 ASSOC. OF CONNECTICUT FAIRS ADULT BAKING CONTEST ABRAHAM LINCOLN CAKE

For the cake:

6 large egg whites
2 cups sugar, divided
1 cup butter
3 cups King Arthur Baking Company All-Purpose flour
1 tablespoon baking powder
1 teaspoon salt
1 ½ teaspoons vanilla extract
1 teaspoon almond extract
1 cup buttermilk
1 ¼ cups blanched almonds, toasted and finely chopped



For the boiled frosting:

1 ½ cups sugar
2/3 cup water
1/8 teaspoon Cream of Tartar
3 egg whites
salt, to taste
1 teaspoon vanilla extract
Sliced almonds, for garnish

Directions:

For the cake:

- Preheat the oven to 350 degrees F.
- Grease a 10-inch bundt pan
- Beat the egg whites until frothy. Then add 1 cup sugar gradually into the egg whites while beating them, until stiff peaks form. Set aside.
- Cream together the butter and the remaining 1 cup sugar until light and fluffy. Set aside.
- In a separate bowl, sift together the flour, baking powder, and salt. Set aside.
- Combine the vanilla and almond extracts with the buttermilk. Set aside.
- Stir the blanched, toasted, chopped almonds into the flour mixture.
- Then add both the butter/sugar mixture and the buttermilk mixture into the dry ingredients, doing so in thirds and mixing until just combined.
- Gently fold the egg white mixture into the batter, careful not to deflate it or overmix it.
- Pour the batter into the prepared bundt pan.
- Bake until a toothpick inserted into the center comes out clean, about 1 hour.
- Remove the cake from the oven and allow it to cool completely before frosting.

For the boiled frosting:

- In a heavy saucepan on the stovetop over medium heat, combine the 1 ½ cups sugar with the water and Cream of Tartar.
- Bring the mixture to a boil, using a wetted brush to remove any sugar crystals.
- Cover the mixture and let it boil until a candy thermometer reads 245 degrees F., for about 3 minutes.
- Beat the 3 egg whites with some salt, until glossy and peaked.
- While you beat the egg whites, slowly and gradually pour the syrup mixture in. Continue beating until the mixture is cool and the frosting is firm and fluffy.
- Fold in the vanilla extract.
- Frost the cake. Be generous with the frosting (you will have extra).
- Garnish the top with sliced almonds.

Submit the cake on a foil-wrapped round cardboard no wider than an inch from the cake.

RULES OF 2022 STATE ADULT BAKING CONTEST

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

Who May Enter: The contest at each participating member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1st) and Adult.

How To Enter: Any-Connecticut resident entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and

state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

Judging: The judging will be based upon appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

Local Contest: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted from 8:00 AM to 10:00 AM on the day of the judging (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to the contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

Judging Criteria

Overall appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	40 points
TOTAL	100 points

The following prizes and a rosette will be awarded at the annual state contest held in November 2022.

1st Place:.....	\$40.00	6th Place:.....	\$12.50
2nd Place:.....	\$35.00	7th Place:.....	\$10.00
3rd Place:.....	\$30.00	8th Place:.....	\$7.50
4th Place:.....	\$25.00	9th Place:.....	\$5.00
5th Place:.....	\$15.00	10th Place:.....	\$5.00

Honorable Mention Ribbons will also be awarded.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.

**2022 ASSOC. OF CONNECTICUT FAIRS
TWO CRUSTED APPLE PIE CONTEST**

ADULT BAKING COMMITTEE:

CHAIRPERSON: Laurie M. Skornia - (203) 464-0933

Diane Richard • Jean Hardy • Frank Sornia
 Kristy Faulkner • Donna Veach • Valerie Ferrucci • Fred Mauzey
 Mildred Bell (Emeritus) • Rosemarie Naples (Emeritus)

Email: baking@ctagfairs.org

**Enter Under #88 on Page 28
TWO CRUSTED APPLE PIE CONTEST
To be judged Saturday**

**RULES OF 2022 STATE
TWO CRUSTED APPLE PIE CONTEST**

Who May Enter: The contest at each Fair is open to all residents of Connecticut: men, women or juniors. If entered by Juniors, they will be considered adults. Commercial, Industrial or Professional Bakers, are not eligible.

How To Enter: Any resident of Connecticut entering the Apple Pie Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They then will represent that Fair in the State Contest. Contestants will be subject to the entry rules at the Local Fairs.

Judging Criteria:

Overall Appearance	40
Flavor	40
Crust	10
Texture	10
Total	100

Rules:

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two Crusted Pie – **Lattice top is excluded.**
2. Submit a 3" x 5" card with your recipe, your name and address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredients must be apples. However, pies may include other fruits or ingredients.
5. Failure to adhere to these rules will disqualify the entered pie from the competition.
6. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

The Association of Connecticut Fairs will furnish score sheets to each fair and the contestant will receive these sheets at the end of the event. **ALL DECISIONS OF THE JUDGES WILL BE FINAL!!!**

Local Contest: The winner of the contest will receive a blue ribbon from the Association of Connecticut Fairs at each Fair and will be eligible to submit their entry at The State Contest. In the event a Fair receives only one entry to the contest and that entry is worth of the first prize, the Association ribbon must be awarded to the contestant.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 AM on the day of the contest (*contact your local fair or visit www.ctfairs.org for the date and location*). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contests. The Association of Connecticut Fairs does not contact individual fairs

or contest winners in regards to contest and banquet reservations.
NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF THE WINNERS AND ONE GUEST.

The following prizes are to be awarded at the State Contest in November

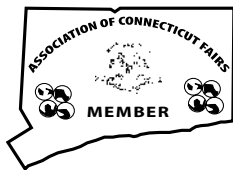
1st Place:..... \$40.00	6th Place: \$12.50
2nd Place:..... \$35.00	7th Place: \$10.00
3rd Place:..... \$30.00	8th Place: \$7.50
4th Place:..... \$25.00	9th Place: \$5.00
5th Place:..... \$15.00	10th Place: \$5.00

Six rosette ribbons will be awarded.

Honorable Mention Ribbons will also be awarded.

Sponsors: King Arthur Flour and Bishop's Orchards of Gilford, CT (Exit 57 on I-95)

Thank you to Bishop's Orchards and King Arthur Flour for providing donations for prizes to be given to the finalists of the Apple Pie Contest held at the Fall meeting of the Connecticut Association of Fairs in November, 2022.



CTAgFairs.org

DEPARTMENT L - NEEDLEWORK, QUILTS, RUGS, NOVELTIES

Questions – call Cathy Brunetti (860) 482-9711

Entry Fee \$10.00 must accompany entry blank.

(Exception – “Nursing Home Therapeutic Crafts: - No Entry Fee)

Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry. **Entries close September 21st.** Exhibit at own risk. Entries may be brought in Thursday evening 6:00 to 8:00 PM or Friday from 4:00 to 5:00 PM. Judging will begin Friday at 6:00 PM and continue on Saturday.

1. **Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.**
2. No exhibitor may enter more than one article in any one class.
3. Exhibitors must have their articles on display no later than 5:30 PM Friday, in order to be judged.
4. Exhibits must not be removed before 5:00 PM and must be removed by 6:00 PM Sunday.
5. All exhibitors must be 18 years and over.
6. Judge has the discretion to disqualify any article entered in the wrong category.

• TROPHIES •

- Excellence in Quilting Trophy by Hearthside Quilters
- 3 Rosette Ribbons will also be awarded

• EMBROIDERY •

Dept.	1st	2nd	3rd
1. Silk Ribbon Embroidery.....	\$5.00	\$4.00	\$3.00
2. Wall Hangings	5.00	4.00	3.00
3. Framed Embroidered Pictures	5.00	4.00	3.00
4. Miscellaneous	5.00	4.00	3.00

• COUNTED CROSS STITCH •

Dept.	1st	2nd	3rd
8. Sampler or Picture on 10 – 14 count	\$5.00	\$4.00	\$3.00
9. Sampler or Picture on 16 – 18 count	5.00	4.00	3.00
10. Sampler or Picture on linen	5.00	4.00	3.00
11. Miscellaneous article	5.00	4.00	3.00
12. Original Design	5.00	4.00	3.00

• CROSS STITCH •

Dept.	1st	2nd	3rd
16. Sampler.....	\$5.00	\$4.00	\$3.00
17. Miscellaneous	5.00	4.00	3.00

• CROCHET •

(Articles made in cotton, wool, synthetic or angora)

Dept.	1st	2nd	3rd
21. Bedspread.....	\$7.00	\$6.00	\$5.00
22. Centerpiece (over 14 inches)	5.00	4.00	3.00
23. Doily (under 14 inches)	5.00	4.00	3.00
24. Pot Holders 2	5.00	4.00	3.00
25. Christmas Item.....	5.00	4.00	3.00
26. Stole or Poncho.....	5.00	4.00	3.00
27. Baby Set (Sweater, Cap and Booties)	6.00	5.00	4.00
28. Afghan (Crib Size)	6.00	5.00	4.00
29. Afghan	7.00	6.00	5.00
30. Tablecloth.....	7.00	6.00	5.00
31. Adult Sweater.....	6.00	5.00	4.00
32. Sweater (Child or Baby)	5.00	4.00	3.00
33. Socks	5.00	4.00	3.00
34. Slippers.....	5.00	4.00	3.00
35. Hat (Child or Baby)	5.00	4.00	3.00
36. Hat (Adult)	5.00	4.00	3.00
37. Vest.....	5.00	4.00	3.00
38. Purse or Bag.....	5.00	4.00	3.00
39. Miscellaneous Small Article	5.00	4.00	3.00
40. Miscellaneous Large Article	5.00	4.00	3.00
41. Animal or Outfitted Doll	5.00	4.00	3.00

• FELTING •

Dept.	1st	2nd	3rd
42. Miscellaneous Felted Article.....	\$5.00	\$4.00	\$3.00

• CREWEL •

Dept.	1st	2nd	3rd
46. Picture or Hanging.....	\$5.00	\$4.00	\$3.00
47. Miscellaneous	5.00	4.00	3.00

• CREATIVE STITCHERY •

Dept.	1st	2nd	3rd
51. Picture or Wall Hanging.....	\$5.00	\$4.00	\$3.00
52. Pillow	5.00	4.00	3.00
53. Miscellaneous	5.00	4.00	3.00

• NEEDLEPOINT •

Dept.	1st	2nd	3rd
57. Pillow.....	\$5.00	\$4.00	\$3.00
58. Picture.....	5.00	4.00	3.00
59. Miscellaneous Large Article	5.00	4.00	3.00
60. Miscellaneous Small Article	5.00	4.00	3.00
61. Article in Long Stitch.....	5.00	4.00	3.00

• WEAVING •

Dept.	1st	2nd	3rd
62. Shawl/Scarf	\$5.00	\$4.00	\$3.00
63. Wall Hanging.....	5.00	4.00	3.00

• KNITTING •

(Any Type Yarn)

Pattern means a change in stitching.
Design means a color change or tapestry.
Knitted articles will be judged by stitch.

Dept.	1st	2nd	3rd
66. Animal or outfitted doll	\$5.00	\$4.00	\$3.00
67. Afghan	7.00	6.00	5.00
68. Afghan (Crib Size)	6.00	5.00	4.00
69. Child's Sweater, published pattern	5.00	4.00	3.00
70. Child's Sweater, original design.....	5.00	4.00	3.00
71. Lady's Sweater, published pattern	6.00	5.00	4.00
72. Lady's Sweater, original design	6.00	5.00	4.00
73. Man's Sweater, published pattern	6.00	5.00	4.00
74. Man's Sweater, original design.....	6.00	5.00	4.00
75. Baby's Set.....	5.00	4.00	3.00
76. Socks	5.00	4.00	3.00
77. Mittens.....	5.00	4.00	3.00
78. Hat.....	5.00	4.00	3.00
79. Vest.....	5.00	4.00	3.00
80. Slippers	5.00	4.00	3.00

81. Scarf	5.00	4.00	3.00
82. Shawl.....	5.00	4.00	3.00
83. Shrug.....	5.00	4.00	3.00
84. Purse	5.00	4.00	3.00
85. Felted Article	5.00	4.00	3.00
86. Felted Purse.....	5.00	4.00	3.00
87. Miscellaneous	5.00	4.00	3.00

• QUILTS •

Dept.	1st	2nd	3rd
96. Lapsize	\$6.00	\$5.00	\$4.00
97. Machine pieced / tied	7.00	6.00	5.00
98. Machine pieced / machine quilted.....	7.00	6.00	5.00
99. Hand pieced / hand quilted	7.00	6.00	5.00
100. Machine pieced / hand quilted.....	7.00	6.00	5.00
101. Machine pieced / professionally quilted	7.00	6.00	5.00
102. Appliqued quilt.....	7.00	6.00	5.00
103. Hand appliqued quilt / hand quilted	7.00	6.00	5.00
104. Crib quilt	6.00	5.00	4.00

• STATE QUILT CONTEST •

Dept.	1st	2nd	3rd
105. Hand-appliqued	\$7.00	\$6.00	\$5.00
106. Pieced - Machine Quilted.....	7.00	6.00	5.00
107. Pieced - Hand Quilted	7.00	6.00	5.00

• QUILTING •

Dept.	1st	2nd	3rd
108. Quilted garment	\$6.00	\$5.00	\$4.00
109. Patchwork Pillow.....	6.00	5.00	4.00
110. Patchwork Article.....	6.00	5.00	4.00
111. Applique Pillow	6.00	5.00	4.00
112. Applique Article	6.00	5.00	4.00
113. Miscellaneous	6.00	5.00	4.00
114. Quilted Wall Hanging - pieced.....	6.00	5.00	4.00
115. Quilted Wall Hanging - applique.....	6.00	5.00	4.00
116. Quilted Table Runner	6.00	5.00	4.00

• HOOKING •

Dept.	1st	2nd	3rd
119. Hooked Yarn Rug.....	\$6.00	\$5.00	\$4.00
120. Latch Hook Wall Hanging	6.00	5.00	4.00
121. Miscellaneous	5.00	4.00	3.00

• SMOCKING •

Dept.	1st	2nd	3rd
126. Miscellaneous	\$5.00	\$4.00	\$3.00

• CLOTHING •
(Bring on a wire coat hanger)

Dept.		1st	2nd	3rd
130.	Lady's Dress	\$6.00	\$5.00	\$4.00
131.	Lady's Skirt.....	5.00	4.00	3.00
132.	Lady's Blouse.....	5.00	4.00	3.00
133.	Shorts.....	5.00	4.00	3.00
134.	Men's Shirt.....	5.00	4.00	3.00
135.	Men's Article	5.00	4.00	3.00
136.	Child's Dress	5.00	4.00	3.00
137.	Child's special occasion garment	5.00	4.00	3.00
138.	Child's Article	5.00	4.00	3.00
139.	Child's Costume	5.00	4.00	3.00
140.	Apron.....	5.00	4.00	3.00
141.	Miscellaneous	5.00	4.00	3.00
142.	Purse / Pocketbook.....	5.00	4.00	3.00
143.	Tote.....	5.00	4.00	3.00
144.	"My own design" – not a commercial pattern.....	5.00	4.00	3.00

• MISCELLANEOUS •

Dept.		1st	2nd	3rd
145.	Doll, dressed	\$5.00	\$4.00	\$3.00
146.	Stuffed Toy	4.00	3.00	2.00
147.	Stenciled Article	4.00	3.00	2.00
148.	Needlepoint Plastic craft	4.00	3.00	2.00
149.	"My own design" – Hat not a commercial pattern	4.00	3.00	2.00

2022 QUILT CONTEST
 Sponsored by the Association of Connecticut Fairs, Inc.,
 and The Durham Agricultural Fair Association, Inc.,
 "The Durham Fair"

CONTEST RULES

Who May Enter: The Contest is open to all residents of Connecticut; men, women or juniors. If entered by Juniors, they will be judged with all adult entries.

How To Enter: Any resident of Connecticut entering the Quilt Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They will then represent that Fair in the state contest. The state contest is held at the annual association of Connecticut Fairs Fall Meeting.

Judging: The Association of Connecticut Fairs will furnish judges' score sheets to each Fair and the Contestant will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship and originality. All decision of the judges are final.

Local Contest: The winner of the Quilt Contest will receive a rosette from the Association of Connecticut Fairs and will be eligible to submit their entry to the state contest. In the event a Fair receives only one entry in the contest, and that entry is worthy of First Prize, the Association Rosette must be awarded to the Contestant.

State Contest: The state contest will be held at The Association of Connecticut Fairs Fall meeting (*check www.ctagfairs.org for date and location*). Each fair must contact the winner of their local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

The following prizes are to be awarded at the Fall Meeting in each category

- 1st Prize \$50.00
- 2nd Prize \$35.00
- 3rd Prize \$15.00

Please visit www.ctagfairs.org or email info@ctagfairs.org for more information.

QUILT CONTEST CATEGORIES:

- L 105 Hand-applique
- L 106 Pieced – Machine Quilted
- L 107 Pieced – Hand Quilted

Contest Rules:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but applique must be done by hand.
3. Quilts must be hand or machine quilted, no hand tied quilts
4. To qualify for an applique quilt, the quilt must be at least 50% applique.
5. All four sides, when added together, just measure a minimum of 216 inches totals.
6. Quilts may not be made from pre-cut quilt kits
7. No wall hanging quilts.
8. A quilt can only compete in the Association of Connecticut Fairs quilt contest once.

Judging Criteria:

OVERALL VISUAL APPEAL	10 points
Uses of pattern & design	25 points
Effects of Color in Overall Design	10 points
Suitability of Materials.....	5 points
Border or Edge Treatment	5 points
Precision of work – Top & Back.....	20 points
Quality of Quilting and/or Needlework.....	20 points
Binding, Edges & Backing.....	5 points
Total	100

DEPARTMENT M - NURSING HOME THERAPEUTIC CRAFTS

SUPERINTENDENT:
Hayat Comporesi - (860) 485-9021

Only persons who are residents of Convalescent Hospitals or Rest Homes may enter in this class.

- No Entry Fee. **All entries must be received not later than September 21st**
- All entries will be judged on quality of work, effort and participation. (Danish System of Evaluation.)
- 1st, 2nd, 3rd Ribbons, only, will be awarded in this class.

GENERAL EXHIBIT:
M1 – Describe each entry

DEPARTMENT N - FLOWERS

SUPERINTENDENT:
Jill Hill - (860) 423-6732

Entry Fee \$10.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other department except Poultry. **Entries close September 21st.** No professional designer may enter any category.

Entries may be brought in Thursday evening 6:00 PM to 8:00 PM or Friday from 4:00 PM to 5:00 PM. No Professionals may enter. **Judging Friday 7:00 PM.**

A trophy will be given for Best in Show, Premiums will be paid on the following articles only. Each exhibitor may not enter more than one container in each class. All container grown plants must have been in exhibitors possession for 3 months.

The “stem” or “flowers” must be one variety. A stem is a stalk which may have 1 or more blossoms and leaves. Milk Bottle Containers will be furnished by the Fair Society. Please do not use any protected plants on the endangered species list in your designs.

Children 17 years and younger not allowed to enter in this Dept. Note designation of number of “stems” or “flowers” for various varieties, anything else with flowers and the exhibit will be disqualified.

Dept.	1st	2nd	3rd
1. Best fresh flower designs using flowers from your garden (arrangement).....	\$5.00	\$4.00	\$3.00
2. Best collection of cultivated flowers	5.00	4.00	3.00
3. Best fresh flower design – other (arrangement) ..	5.00	4.00	3.00
4. Hydrangea, fresh, 3 stems	4.00	3.00	2.00
5. Wild Flowers – Best Collection Provide list of flowers with entry	5.00	4.00	3.00

6. Indoor–Outdoor Potted Plant (please identify) ...	5.00	4.00	3.00
7. Best house plant for Bloom (please identify)	5.00	4.00	3.00
8. Best house plant for Foliage (please identify) (one variety)	5.00	4.00	3.00
9. Impatiens - potted.....	4.00	3.00	2.00
10. Begonia.....	4.00	3.00	2.00
11. African Violets (single crown)	4.00	3.00	2.00
12. Best hanging House Plant (please identify) (one variety)	5.00	4.00	3.00
13. Best Summer Hanging Plant (please identify)	5.00	4.00	3.00
14. Corsage.....	4.00	3.00	2.00
15. Petunias, single, 3 flowers	4.00	3.00	2.00
16. Miniature Roses - Two	4.00	3.00	2.00
17. Roses – two (the same color)	4.00	3.00	2.00
18. Strawflowers, 6 flowers – heads only – no stem	4.00	3.00	2.00
19. Snapdragons, 3 stems	4.00	3.00	2.00
20. Nasturtiums, 3 flowers.....	4.00	3.00	2.00



Dept.	1st	2nd	3rd
21. Calendulas, 3 stems.....	4.00	3.00	2.00
22. Pansies, 3 flowers.....	4.00	3.00	2.00
23. Sedum, 3 stems.....	4.00	3.00	2.00
24. Salvia, 6 stems.....	4.00	3.00	2.00
25. Cornflower, 3 flowers.....	4.00	3.00	2.00
26. Ornamental Grass, 1 variety, 3 stalks	4.00	3.00	2.00
27. Tropical Plants	5.00	4.00	3.00
28. Cactus	5.00	4.00	3.00
29. Dried Flower Collection – single variety	4.00	3.00	2.00
30. Dried Flower Arrangement	5.00	4.00	3.00
31. Terrarium or Dish Garden	5.00	4.00	3.00
32. Edible Plants – Best Collection not planted	5.00	4.00	3.00
33. Bonsai Tree or Garden.....	5.00	4.00	3.00

34.	Zinnias, large, 6 flowers.....	4.00	3.00	2.00
35.	Zinnias, small, 6 flowers.....	4.00	3.00	2.00
36.	Chrysanthemums, 6 stems (1 variety, 1 color)	4.00	3.00	2.00
37.	Marigolds, bi-color, 3 stems.....	4.00	3.00	2.00
38.	Small Marigolds, single-color, 3 stems	4.00	3.00	2.00
39.	Large Marigolds, 3 stems.....	4.00	3.00	2.00
40.	Cosmos, 3 flowers	4.00	3.00	2.00
41.	Cockcomb, 3 stems	4.00	3.00	2.00
42.	Best collection of Dahlias.....	5.00	4.00	3.00
43.	Dahlias – 1 Blossom – small, not more than 3" across	4.00	3.00	2.00
44.	Dahlias – 1 Blossom - large	4.00	3.00	2.00
45.	Dahlias – 3 Blossoms – different varieties	4.00	3.00	2.00
46.	Miscellaneous, one variety of any other flower 1 stem or flower (Please identify)	4.00	3.00	2.00
47.	Most unusual Flower 1 variety – 1 stem	4.00	3.00	2.00
48.	Miniature fresh flower arrangement from your garden – under 4" incl. container.....	5.00	4.00	3.00
49.	Miniature Fresh Flower Arrangement from your garden – under 2" incl. container.....	5.00	4.00	3.00
50.	Miniature Dried Flower Arrangement 4" or less.....	5.00	4.00	3.00

• YOUTH (17 years and under) •

Dept.	1st	2nd	3rd
3. The best Agricultural Exhibit	\$30.00	\$25.00	\$20.00
4. The best exhibit of Historical Significance Booth 4 x 8 feet.....	30.00	25.00	20.00

Historical exhibits will be scored as follows:

General Effect	30 points
Originality	20 points
Variety.....	20 points
Quality.....	30 points
Total	100

Agricultural exhibits score will be:

Quality	35 points
Variety.....	30 points
Arrangement.....	35 points
Total	100

CONTEST - HEARTS FOR HEROES

Predominately fresh flowers, may include some dried materials and appropriate items. Arrangement is to honor essential workers.

Dept.	1st	2nd	3rd
51. Hearts for Heroes.....	\$7.00	\$5.00	\$4.00

**Contest winner will receive trophy.
Second Prize – Rosette Ribbon.**



SCARECROW CONTEST

- Maximum size – 6 feet standing, it must be able to stand alone.
- Must be completely assembled and in place by 9:00 PM on Thursday, September 29.

Judging: Originality and Creativity

<u>Prizes:</u>	1st	2nd	3rd	All Other Participants
Youth 4 to 8 yrs. Indicate age	\$15.00	\$10.00	\$5.00	Ribbon
Youth 9 to 15 yrs. Indicate age	\$15.00	\$10.00	\$5.00	Ribbon

**Enter under Dept. P - No. 28 – Page 36.
Must be made by the youth exhibitor.**

<u>Prizes:</u>	1st	2nd	3rd
Adult 15 or over.....	\$20.00	\$15.00	\$10.00

(Youth – Page 36, Adult Page 41)

- Scarecrow can be Old-fashioned to Outrageous
- Friendly to Frightening
- Plain to Creative

**DEPARTMENT O -
AGRICULTURAL AND HISTORICAL EXHIBITS**

NO ENTRY FEE REQUIRED

Agricultural and Historical entries must be in the hands of the Secretary not later than September 21st, enter early due to limited space.

Space is available for 6 entries only. Only 1 entry per exhibitor is allowed.

Agricultural and Historical Exhibits may be set up anytime beginning Monday, September 24, 2022.

• ADULTS •

Dept.	1st	2nd	3rd
1. The best Agricultural Exhibit Booth 4 x 8 feet.....	\$60.00	\$50.00	\$40.00
2. The best exhibit of Historical Significance Booth 4 x 8 feet.....	60.00	50.00	40.00

ADULT DECORATED PUMPKIN CONTEST

A REAL FUN CONTEST!

Any material, man-made or natural. All may enter.

Enter on Entry Blank under Dept. R – Page 41 – No. 28

Prizes: 1st \$6.00 – Rosette Ribbon; 2nd \$5.00; 3rd \$4.00

Entry must be a real pumpkin (NOT ARTIFICIAL)



DEPARTMENT P - YOUTH IN ACTION

SUPERINTENDENT:

Miriam Slate - (860) 387-9582

17 YEARS AND UNDER

NOTE: Entry Fee \$10.00 (13 thru 17 yr. olds) must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry, Rabbits and Horses. Twelve years or younger, no entry fee required.

All entry blanks must be in the hands of the Fair Secretary not later than September 21st. Exhibit at own risk.

Prizes will be awarded only on articles listed below. Exhibitors may bring articles Thursday night 6:00 PM to 8:00 PM or Friday from 4:00 PM to 5:00 PM. We encourage Bakery to not come before Friday, so it will be fresh for judging.

Articles made prior to October 15, 2021 will not be accepted or judged. Absolutely no entry tags will be given out after 5:30 PM. Friday Judging will start at Saturday 10:00 AM. Pick up time Sunday between 5:00 and 6:00 PM.

Exhibitors in this department use regular ENTRY BLANK indicating "Age" in space provided thereon.

Exhibitors must ATTACH entry tag to each item entered.

• TROPHIES •

First Prize Trophy and Second Prize Rosette Ribbon awarded for:

- Best Craft
- Best Art
- Best Collection
- Best in Bakery
- Best in Flowers
- Best Needlework
- Best Decorated Pumpkin – Natural material – veg., fruit, etc.
- Best Decorated Pumpkin – man-made materials
- Best in Vegetables
- Best Pumpkin
- Best Photography
- Best Decorated Cake / Cupcake
- Best Lego

Exhibits will be judged on quality of work. These groups will be Blue Ribbon \$2.00, Red Ribbon \$1.50, and White Ribbon \$1.00. To win a Blue Ribbon an article must be practically perfect. The Red Ribbon allows a slight variation from perfect. The White Ribbon means that the exhibit is honorable mention.

RULES AND REGULATIONS FACTS SHEET JUNIOR QUILT CONTEST

Junior Quilt Contest Categories:

1. Wall Hanging

General Quilt Contest Rules:

1. This contest is open to all residents of Connecticut.
2. All work must be completed by an individual quilt maker.
3. Work can be pieced by hand or by machine but applique must be done by hand.
4. Quilts must be either hand or machine quilted, no hand tied quilts.
5. Quilts may not be made from pre-cut quilt kits.
6. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Additional Junior Quilt contest Rules:

1. Participant must be between the ages of 7 and 17 at the time of judging.
2. Wall hanging Quilt perimeter must measure a minimum of 64 inches.
3. Wall hanging Quilt must include a sleeve for hanging.
4. Wall hanging can be applique, or pieced. It can be hand or machine quilted, but not tied.

The following prizes will be awarded:

Junior Quilt Contest:

1st Prize \$25.00 – 2nd Prize \$15.00 – 3rd Prize \$10.00

Judging Criteria:

- OVERALL VISUAL APPEAL – Hands straight and flat..... 10 points
 - Is clean: no marking, threads, stains, fading, etc.
 - Piece is effective
- Use of pattern & design 25 points
 - Has unity, rhythm, & balance; proportional to quilt size; Quilting design complements patten
 - Originality
- Effects of Color in Overall Design 10 points
 - Compatible colors, values, & contrasts
 - Balance & movement of colors
- Suitability of Materials 5 points
 - Scale of fabric designs appropriate to quilt size
 - Thread color match or blend with fabrics
 - Backing coordinates with quilt top
- Border or Edge Treatment 5 points
 - Proportional to quilt size; Complements quilt design
 - Provides an effective frame
 - Size consistent overall
- Precision of work – Top & Back 20 points
 - Precise points, corners, curves, angles
 - Precise intersections; Secure stitches
- Quality of Quilting and/or Needlework 20 points
 - Amount of quilting; balanced, appropriate for the space; Stitches eve, straight, penetrates all quilt layers; Balanced tension, knots & traveling stitches are hidden
- Binding, Edges & Backing 5 points
 - Batting fills binding evenly, width consistent & smooth; Corners identical
 - Binding proportional to size of the quilt
 - Backing is free of unsightly stitches or marks
- Total Score 100 points**

DEPARTMENT P - YOUTH IN ACTION

• CLOTHING AND NEEDLEWORK •

No exhibitor may enter more than one article in any one class.

- | | |
|-----------------------------|-----------------------------------|
| 1. Dress | 14. Hooking or Latch Hook Article |
| 2. Shirt/Top | 15. Scarf |
| 3. Vest | 16. Needlepoint |
| 4. Pants | 17. Decorated T-Shirt/Sweatshirt |
| 5. Clothing – Miscellaneous | 18. Cross Stitch |
| 6. Skirt | 19. Doll Clothes |
| 7. Pot Holder | 20. Miscellaneous Needlework |
| 8. Embroidered Article | 21. Stuffed Toy |
| 9. Knitted Article | 22. Stuffed Pillow |
| 10. Afghan | 23. Quilted Item |
| 11. Purse/Tote | 24. Duct Tape Article |
| 12. Weaving | |
| 13. Crocheting | |

• CONTESTS •

25. Junior Quilt Contest
26. Litchfield County Contest – Door Stop
27. Crafty Kids Contest – Mason Jar Craft - Use Your Imagination
This is eligible for Fair Food or Ride Vouchers.

1st	2nd	3rd
\$4.00	\$3.00	\$2.00
(All other entries – Ribbon)		

28. Scare Crow Contest Youth (see rules on page 34)
29. Decorated Pumpkin (real Pumpkin) man-made material
30. Decorated Pumpkin (real pumpkin) natural material or carved

• NOTICE •

Exhibitors positively will not be allowed to talk to or interfere in any way with judge or committee while exhibits are being judged.

• FOOD •

Exhibitors allowed one entry in each Baking Class. Must be accompanied by recipe in order to be judged. No commercial mixes. Recipe must be attached to entry.

- | | |
|--------------------------------|---|
| 31. Different Squares – 6 | 50. Layer Cake |
| 32. Brownies – 6 | 51. Carrot Cake |
| 33. Chocolate Chip Cookies – 6 | 52. Cakes, Other |
| 34. Peanut Butter Cookies – 6 | 53. Gingerbread |
| 35. Snickerdoodles – 6 | 54. Cupcakes – 6 |
| 36. Oatmeal Cookies – 6 | 55. Apple Pie |
| 37. Cookies, Other – 6 | 56. Pie, Other |
| 38. Blueberry Muffins -6 | 57. Peanut Butter Fudge |
| 39. Muffins, Other – 6 | 58. Fudge |
| 40. Donuts – 6 | 59. Candy, Other |
| 41. Baking Powder Biscuits – 6 | 60. Decorated Cake Pops – 6
(no recipe needed) |
| 42. White Bread | 61. Decorated Cupcakes – 6
(no recipe needed) |
| 43. Zucchini Bread | 62. Decorated Cake
(no recipe needed) |
| 44. Pumpkin Bread | 63. Contest – Carrot Cake
Muffins (see page 36) |
| 45. Datanut Bread | 64. Contest – Chocolate Chip
Cookies (see page 38) |
| 46. Banana Bread | |
| 47. Bread, Other | |
| 48. Yeast Rolls | |
| 49. Chocolate Cake | |

• CANNING •

Due to the U.S.D.A. revision, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes.

THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.

Exhibitors allowed only one entry in each Canning Class.

½ PINT, PINT, or QUART 1 Jar

- | | |
|-------------------------|--------------------------|
| 65. Applesauce | 71. 1 jar pickles, other |
| 66. Fruit, other | 72. 1 jar relish |
| 67. Tomatoes | 73. 1 jar jelly |
| 68. Tomato Sauce | 74. 1 jar jam |
| 69. Vegetables, other | 75. Jar Maple Syrup |
| 70. 1 jar Sweet Pickles | 76. Jar Honey |

• COLLECTIONS •

Entry blank must show articles entered in the following class. All collections MUST BE PREASSEMBLED and fit in 3' x 2' x 3' space or less. Please bring in on Friday evening. ONLY ONE COLLECTION PER EXHIBITOR due to limited space. Superintendent has right to reject entries not following rules of size. Weapons collections not allowed for safety purposes.

77. Describe Collection

• PHOTOGRAPHY •

List Twice On Entry Blank When Category allows Entering 2

Rules:

- Photographs must be 5x7 or 8x10 prints, matted.
 1. All photographs and snapshots must be on photo paper
 2. Photographs must be 5x7 or 8x10 prints, matted (using a mat) 11x14 inch, no thicker than 1.8" to 3/16"

Beginning 2023 - All Prints must be in place by 5:00 PM Friday.

92. Black and white – 2 may be entered (5x7 or 8x10)
93. Color – 2 may be entered (5x7 or 8x10)

Snapshots

1 entry per exhibitor – no smaller than 2 ½", no larger than 4"x6" un-mounted

94. Color Snapshots of Landscapes – no smaller than 2 ½", no larger than 4"x6" un-mounted
95. Color Snapshots – 1 entry per exhibitor - no smaller than 2 ½", no larger than 4"x6" un-mounted
96. Color Snapshot – Theme "Silhouettes"
97. Color Snapshot – Theme "Things with Wings"



Junior Banking Contest Award – 1st \$3.00 – 2nd \$2.00 – 3rd \$1.50
Contest open to ages 7 yrs. – 15 yrs. As of July 1st.

• ARTWORK AND CRAFTS •

- Only articles listed below will be accepted for exhibit.
- All exhibits must be made and owned by exhibitor.
- All art and craft projects must be totally dry or they will not be accepted.
- No Framed Artwork, but may be matted.

Exhibitors may enter one article in any class, except where stated that 2 items may be entered. List twice on entry blank, if entering two. Entries close September 21st.

NAMES ON PAINTING AND DRAWING MUST BE COVERED until judging is completed. Any work not suitable for mounting with thumb tacks must be prepared for hanging with string or similar material on the back by the exhibitors. Traced, outlined or numbered paintings and drawings will not be accepted.

- | | |
|---|--|
| 99. Fair Poster Contest - 22"x28"
Poster to advertise Harwinton Fair. Winning Poster will be on the 2023 Fair Website. | 136. Wreath |
| 100. Collages | 144. Stained Glass |
| 101. Finger Painting | 145. Ceramics, Fired |
| 102. Computer Art | 147. Christmas Decorations |
| 103. Oil/Acrylic Painting - 2 may be entered, list twice for 2 | 148. Bead Craft |
| 104. Pastels & Crayons - 2 may be entered, list twice for 2 | 149. Miscellaneous Crafts (please specify) |
| 105. Water Color - 2 may be entered, list twice for 2 | 150. Candles |
| 106. Hand Drawings - 2 may be entered, list twice for 2 | 151. Jewelry |
| 107. Basket Craft | 152. Stone Painting |
| 108. Papier Mache Craft | 153. Felt Art |
| 109. Model Original | 154. Sand Art |
| 110. Model Kits, must fit in 1'x1'x 10" space | 155. Clay Product |
| 111. Toys, handmade - not stuffed | 156. Holiday Decoration (not Christmas) |
| 130. Leather Craft | 157. Copper Plating |
| 131. Plastic Craft | 158. Article made from recycled material |
| 132. Paper Craft | 159. Photo Scrapbook |
| 133. Wood Craft | 160. Lego-Kit |
| 134. Shell Craft | 161. Lego-Original design, must fit in 18"x18" space |
| 135. Bird House | 162. Lego Contest - 1, 2, 3 Places
Ages 11 & Younger -
Your House
Ages 12-17 - Castles
Eligible for Vouchers |

• FLOWERS •

Exhibitors allowed only one entry in each Flower Class.

- | | |
|--|---|
| 163. House plant | 171. Cactus |
| 164. African Violet | 172. Dried Flower Arrangement |
| 165. Fresh flower arrangement using garden flowers | 173. 3 Flowers - one variety from your garden |
| 166. Fresh flower arrangement, other | 174. Corsage - Fresh Flower |
| 167. Edible Plants, Best Collection | 175. Edible Plant - 1 variety |
| 168. Best Collection of Flowers from your garden | 176. Fresh Flower Arrangement, Theme: "Colors of our World" Arrangement highlights the flags of our world. Specify Nation |
| 169. Best Collection of Wild Flowers | 177. Teacup Arrangement |
| 170. Terrariums | |

• VEGETABLES AND FRUIT •

Only One Entry in Each Class

- | | |
|--|--|
| 178. Peppers, red (5) | 200. Largest Pumpkin (1)* |
| 179. Peppers, green (5) | 202. New England Pie Pumpkin (1) |
| 180. Beans, green (10 pods) | 203. Spinach (1/2 lb.) |
| 181. Beans, yellow (10 pods) | 204. Swiss Chard (not over 24" long) |
| 182. Beets (5) | 205. Squash, Butternut (1) |
| 183. Broccoli | 206. Squash, Acorn (1) |
| 184. Carrots, long (5) Tails on, Tops Off | 207. Squash, Summer, yellow (1) |
| 185. Carrots, short (5) Tails on, Tops Off | 208. Squash, Summer Italian, Green (1) |
| 186. Cabbage (1 head) | 209. Squash, Hubbard (1) |
| 187. Celery (1 plant) | 210. Squash, Spaghetti (1) |
| 188. Pickling Cucumbers (3) | 211. Sunflower (1) |
| 189. Slicing Cucumbers (3) | 212. Turnips (5) |
| 190. Sweet Corn (3) | 213. Tomatoes (5) |
| 191. Ornamental Corn (3) | 214. Tomatoes, Cherry (5) |
| 192. Eggplant (1) | 215. Tomatoes, Plum (5) |
| 193. Collection of Gourds | 216. Walnuts or Hickory Nuts (1 qt.) |
| 194. Muskmelon | 217. Watermelon (1) |
| 195. Onions, yellow (5) | 218. Miscellaneous |
| 196. Onions, white (5) | 219. Edible Arrangement from your Garden |
| 197. Potatoes (5) | |
| 198. Parsley | |
| 199. Pumpkin (1) | |

***Giant pumpkins must be on a tarp to be able to be lifted and moved.**

• EGGS •

Only One Entry in Each Class

- | |
|-------------------------|
| 225. 1 Dozen Hen Eggs |
| 226. 1 Dozen, Duck Eggs |
| 227. Other |

Flower, Vegetable and Egg Exhibits must be owned, grown, cared for and selected by the exhibitor.

2022 ASSOC. OF CONNECTICUT FAIRS ADULT BAKING CONTEST CARROT CAKE MUFFINS

JUNIOR BAKING COMMITTEE:

CHAIRPERSON: Laurie M. Skornia - (203) 464-0933

Diane Richard • Frank Sornia • Kristy Faulkner • Donna Veach
Valerie Ferrucci • Fred Mauzey • Mildred Bell (Emeritus)

Email: baking@ctgafairs.org

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. _

Juniors: The JUNIOR BAKING CONTEST open to Juniors between the ages of seven (7) and fifteen (15) years of age as of July 1st. There will be ONE GROUP for both local and state competition. Please refer to the general RULES OF CONTEST for further information.

Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest.

Fair Secretaries: A First Place Blue Rosette ribbon will be awarded to the winning entry. In the event the First Place Winner will not compete at the State Judging, the Second place winner will be allowed to represent the Fair. The secretary of each Fair MUST contact the winner from that Fair and supply information about the State Contest, or visit www.ctfairs.org for date and location.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 AM on the day of the contest (*contact your local fair or visit www.ctfairs.org for the date and location*). Contest winners are announced at the fall convention. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF THE WINNERS AND ONE GUEST.**

ALL ENTRIES TO THE STATE CONTEST BECOME THE PROPERTY OF THE ASSOCIATION OF CONNECTICUT FAIRS.

ALL DECISION OF THE JUDGES ARE FINAL.

• PRIZES •

The following prizes plus a Rosette will be awarded at the Annual State Contest held in October / November:

- 1st Place \$20.00, Rosette
- 2nd Place \$15.00, Rosette
- 3rd Place \$10.00 Rosette
- 4th Place \$7.50, Rosette
- 5th Place \$5.00, Rosette
- 6th Place \$5.00, Rosette
- 7th Place \$5.00, Rosette
- 8th Place \$5.00, Rosette
- 9th Place \$2.50 Rosette
- 10th Place \$2.50 Rosette
- Honorable Mention Ribbons will also be awarded.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.

• JUDGING CRITERIA •

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	40 points
Total	100

Association of Connecticut Fairs
2022 JUNIOR BAKING CONTEST
Carrot Cake Muffins



Ingredients

- 1/3 cup butter, melted
- 1 cup packed brown sugar
- 1 large egg, at room temperature
- 1/2 cup buttermilk, at room temperature
- 1/2 teaspoon vanilla extract
- 1 1/2 cup King Arthur Baking Company All-Purpose Flour
- 1 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1/2 teaspoon salt
- 1 teaspoon ground cinnamon
- 1 1/2 cups carrots, grated
- 1/2 cup coconut, shredded
- 1/4 cup golden raisins
- 1/2 cup pecans, chopped

Directions

- Preheat the oven to 375 degrees F.
- Line 12 muffin tin cups with paper liners.
- In a large bowl, whisk together the melted butter, brown sugar, egg, buttermilk, and vanilla until well-combined.
- Add the flour, baking powder, baking soda, salt and cinnamon to the bowl, stirring until just combined but being careful not to over-mix.
- Stir in the carrots, coconut, raisins, and pecans until just incorporated.
- Divide the batter among the muffin tins.
- Bake until a toothpick inserted into the center of the muffin comes out clean, about 18-25 minutes.
- Let the muffins cool in the pan for about 5-10 minutes, then transfer them to a wire rack to finish cooling.

Submit six muffins on a white paper plate.

CHOCOLATE CHIP COOKIE CONTEST

**Winner will be presented with the
Jamie Kirchner Memorial Trophy**

Who may enter? Any youth 6 years or older. Follow the recipe in the book. The recipe does not need to be included with the entry.

1st	2nd	3rd
\$2.00	\$1.50	\$1.00

(All others will receive participant ribbons.)



Jamie's Recipe

- 1 Cup shortening
- ¾ Cup brown sugar
- ¾ Cup granulated sugar
- 2 eggs
- ½ teaspoon water
- 1 teaspoon vanilla
- 2 cups flour
- 1 teaspoon salt
- 1 teaspoon baking soda
- 1 – 12 ounce bag Chocolate Chips

Preheat oven to 375 degrees. Mix shortening and brown sugar. Add granulated sugar and stir. Add eggs, water and vanilla and beat well. Add flour, salt and baking soda and beat well. Stir in chocolate chips, Drop by teaspoonfuls on cookie sheet. Bake 12 minutes. Cool on cooling rack. Makes 6 dozen.

Submit 6 on a plate for judging.



DEPARTMENT R – ADULTS ARTS AND CRAFTS AND PHOTOGRAPHY

SUPERINTENDENTS:

Gary and Linda Rosa - (860) 482-2185

Entry Fee \$10.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry.

- Entries close September 21
 - All exhibitors must be 18 years and over.
 - Entries may be brought in Thursday night 6:00 PM to 8:00 PM or by 4:00 PM to 5:30 PM Friday. Judging Saturday 10:00 AM.
 - No display may be adjusted by exhibitors after 5:30 PM Friday
 - Exhibits cannot be picked up before 5:00 PM Sunday and no later than 6:00 PM Sunday.
1. Exhibits entered in Dept. R shall be the work of the exhibitor.
 2. **No more than two entries in any category will be accepted from a single exhibitor, unless noted otherwise in #7. Please list each item separately on entry blank.**
 3. Names on all work must be covered until judging is complete.
 4. Items exhibited must have been completed within the 12 months preceding the Fair. Only original work accepted.
 5. CRAFTS must be designated and made by craftsman. **Kits and items assembled from commercially manufactured parts are ineligible***. ARTISTS – a copy of another picture is not original, a picture altered by an instructor is not original.
 6. Any work not suitable for mounting with thumb tacks must be prepared for hanging with string or similar material on the back by the exhibitor.
 7. **Collections, Scrapbooks, Holiday Articles** must fit into no more than 18x18 inches of space, ** 1 entry per exhibitor.
 8. Miscellaneous is only for items not covered by other categories.
 9. Best of Show – Rosette.

2023 - All entries must be in by 4:00 PM Friday.

**Purchased ceramic greenware that has been painted by exhibitor is acceptable.*

• ARTS •

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Maximum size overall 33" x 28"

**Your name on artwork needs to be blocked out prior to entry.
Artwork must be able to be wall mounted.**

1. Original Oil Painting
2. Water Color
3. Acrylics
4. Pencil – Color
5. Pencil – Black & White
6. Crayon or Pastel
7. Black and White (charcoal)
8. Pen and Ink
9. Sculpture
10. Decorative Painting on Object

• CRAFTS •

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

All crafts, except wood and wreaths, not to exceed 18"x18"

- | | |
|--|---|
| 11. Scrapbook** | 30. Pottery |
| 12. Hand Woven Baskets | 32. Birdhouse |
| 13. Dried Materials | 33. Ceramics |
| 14. Pine Cone Article | |
| 15. Holiday Article – Autumn Theme
** 1 Entry per exhibitor | Wood |
| 16. Sweatshirt – decorated | 34. Carving |
| 17. Jewelry | 35. Articles – No Kits |
| 18. Metal Article | 36. Wood Burned Article |
| 19. Collage | 37. Wood Turnings |
| 21. Collection (please specify)
** (not to exceed 18"x18") | Christmas |
| 22. Stenciled Article | 38. Decoration |
| 23. Wreaths | 39. Stocking |
| 24. Calligraphy | 40. Wreath |
| 25. Silk Arrangements | Models |
| 26. Miscellaneous | 45. Metal Model |
| 27. Scarecrow Contest – see pg. 35 | 46. Wood Model |
| 28. Decorated Pumpkin – see pg. 36 | 47. Plastic Model |
| 29. Stained Glass | 48. Litchfield County Contest Door Stop |

• SPECIAL PHOTOGRAPHY CONTEST •

To win a complimentary Pass to the 2023 Harwinton Fair enter a suggestion for a theme for our Photography Contest. If yours is chosen – you win a pass. Entries can be placed in the box in Adult Photography – give your name, address, phone number and theme.

• PHOTOGRAPHY – ADULT RULES •

- A. Prints must be 8" x 10" or 11" x 14".
- B. No more than 2 prints in any category, snapshots – one entry
- C. Must be mounted on 16"x20" STANDARD nonflexible mounts. Thickness to be 1/8" to 3/16", but not framed, **any others will not be accepted!**
- D. Only print titles are permitted on front. Name and address of exhibitor must be put on back along with the category number.
- E. Photographs must not have been entered in any previous Harwinton Fair.
- F. Prints must be in by 5:30 PM Friday.
- G. Youths, 17 years and under, may enter only in Youth Dept. – (see page 35) – No. 92 Black and White – No. 93 – Color

Categories for Adults (*Miscellaneous is only for items not covered by other categories)

• BLACK & WHITE (8x10 or larger) •

Dept.	1st	2nd	3rd
51. Scenery.....	\$5.00	\$4.00	\$3.00
52. People.....	5.00	4.00	3.00
53. Animal.....	5.00	4.00	3.00
54. Misc.....	5.00	4.00	3.00

• COLOR (8x10 or larger) •

Dept.	1st	2nd	3rd
56. Animal.....	5.00	4.00	3.00
57. People.....	5.00	4.00	3.00
58. Scenery.....	5.00	4.00	3.00
59. Plant Life.....	5.00	4.00	3.00
60. Misc.....	5.00	4.00	3.00

• SNAPSHOTS – COLOR •

- A. One entry per category.
- B. Only commercially printed snapshots will be accepted.
- C. Snapshots should be no smaller than 2 ½ inches square and no larger than 4 inches by 6 inches.
- D. Snapshots submitted shall be unmounted

Dept.	1st	2nd	3rd
64. Animals.....	3.00	2.00	1.00
65. People.....	3.00	2.00	1.00
66. Scenery.....	3.00	2.00	1.00
67. Plant Life.....	3.00	2.00	1.00
68. Miscellaneous.....	3.00	2.00	1.00





• 72. PHOTOGRAPHY CONTEST •
Clocks

Rules:

Only one entry per exhibitor. Color Photographs only. 5x7, 5x11, 8x10 or 11x14 print mounted on 16x20 mount but not framed.

First Prize - \$10.00; Second Prize - \$7.00; Third Prize - \$5.00

Next Year - 2023 Contest Theme: Eyes

Congratulations to Ashley Johnpierre for winning our contest to name the 2023 Theme.

2022 LITCHFIELD COUNTY CONTEST

**Sponsored by the
 Litchfield County Council of Fairs**

• DOOR STOP •

CONTEST RULES

Entry may be made of any suitable material. Door Stop must have an agricultural theme. Door stop must be heavy enough to hold door open. No wedging allowed. Door stop must be self standing.

Size should not exceed 12 inches by 12 inches by 12 inches high.

Judging:

Attractiveness	20%
Originality	30%
Workmanship	30%
Suitability of materials used.....	20%
Total	100%

Who May Enter: Contest is open to all residents of Connecticut. Prizes will be awarded in Youth Division (up to and including age 15) and Adult Division (age 16 and over).

Local Contest: Exhibits may be entered at any fair that is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit as often as they wish UNTIL they win first prize. At the point they will be representing THAT fair at Litchfield County Council of Fairs Contest in the Fall. If it is found that contestant has entered and won in more than one Litchfield County Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the Fall of 2022.

If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that Fair may be the representative.

First prize winners at each Fair in both the Youth and Adult divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the Fair you are representing for information about the dinner, time and place of the fall meeting.

County Contest: Representative winners from each fair for both Youth and Adult Divisions will be eligible to enter their exhibit in the County Contest held at the Fall meeting of the Litchfield County Council of Fairs on the last Wednesday in October, (October 22, 2022). Entries must be in place by 6:30 PM that evening in order to be judged.

County Prizes:

Rosettes and cash prizes will be awarded in each division.

- | | | | |
|-------------|------|--------------------------------|----------|
| • 1st Place | \$25 | • 4th Place | \$10 |
| • 2nd Place | \$20 | • 5th Place | \$5 |
| • 3rd Place | \$15 | • 6th, 7th, 8th,
9th Places | Rosettes |

Information: The Goshen Fair is responsible for this year's contest. For further information contact Theresa Walla Kelly, Goshen Fair office phone 860-491-3655 or email gsociety@sbcglobal.net





ANTIQUA TRACTOR PULL

Saturday

Registration time 8:00 AM – Pull Time 9:00 AM



STOCK GARDEN TRACTOR PULL

Sunday

Registration time 8:00 AM – Pull Time 9:00 AM

The pull will be held in the tractor pull area at the south end of the fairgrounds.

**FOR MORE INFORMATION CALL:
John Bigos (860) 601-0098**



JOIN US!

1. Family Membership – 2 adults and children under 18 - \$25.00
2. Present your name to a Director to become a member.
3. Membership dues are \$10.00 for all three days admission to the Fair.
4. Membership Card admits the member to the Harwinton Fair for all three days and also allows participation and voting at the annual meeting.
5. All members are requested to volunteer for Tuesday work nights and/or manning Harwinton Agricultural Society's soda booths at the Fair.

*** Participation is the key word. It takes a lot of man hours to run a fair. There is something for every member to do, just ask!!

-- The Board of Directors

WOULD YOU LIKE TO BECOME A MEMBER?

THANK YOU!

The Harwinton Agricultural Society
Wishes to Thank:

Supreme Industries
for their donations

Accounting & More, L.L.C.

O&G Industries

Schult Corporation
for the use of the loader at the
Antique Tractor Pull

B+B Septic

Midtown Autoparts

Iffland Lumber Co.

Blue Seal

Echo Farm

Thomaston Savings Bank

Hale Hill Biofuels



Photo Credits:

Carol Deleppo, Carol-Ann Stentiford,
Chris Slate, Sadie Warner, Jill Seymour

ANNUAL FAIRGROUNDS EVENTS

OCTOBER Harwinton Fair

MAY-JUNE-JULY Renaissance Faire

*Check our website for dates www.harwintonfair.com



NEW THIS YEAR

Entertainment Schedule Inside Front Cover

- Guinea Pig Races
- Delusions of Grandeur
- Wires and Woods
- Morgan Skelly and the Old Crows

Baking Contest

Double Apple Walnut Bread Pg. 29

Flower Contest - Welcome Home

Hearts for Heroes Pg. 35

Crafty Kids Contest

Mason Jar Craft (#27) Pg. 37

Poster Contest

Ages 17 & Under Pg. 38

Photography

Clocks Pg. 42

Litchfield County Contest

Door Stop Pg. 42

People's Choice Ribbon in Adult Photography

Vote for your favorite picture until
noon on Sunday, October 2.

Entry tags may be picked up ahead of time on
Wednesday, September 28th from 6:00 to 8:00 PM
at the Secretary's Booth.

Positively no dropping off of entries at this time.



IN MEMORIAM

June Anderson

George Beck

Richard Bottass

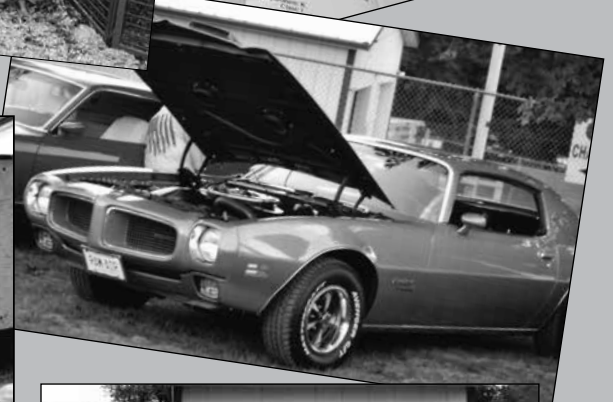
Andy Kaznay

FAIR SCHOLARSHIPS

EACH YEAR THE HARWINTON AGRICULTURAL SOCIETY
GIVES TWO \$1,500.00 SCHOLARSHIPS.

WINNER IN 2021: TIMOTHY HILL

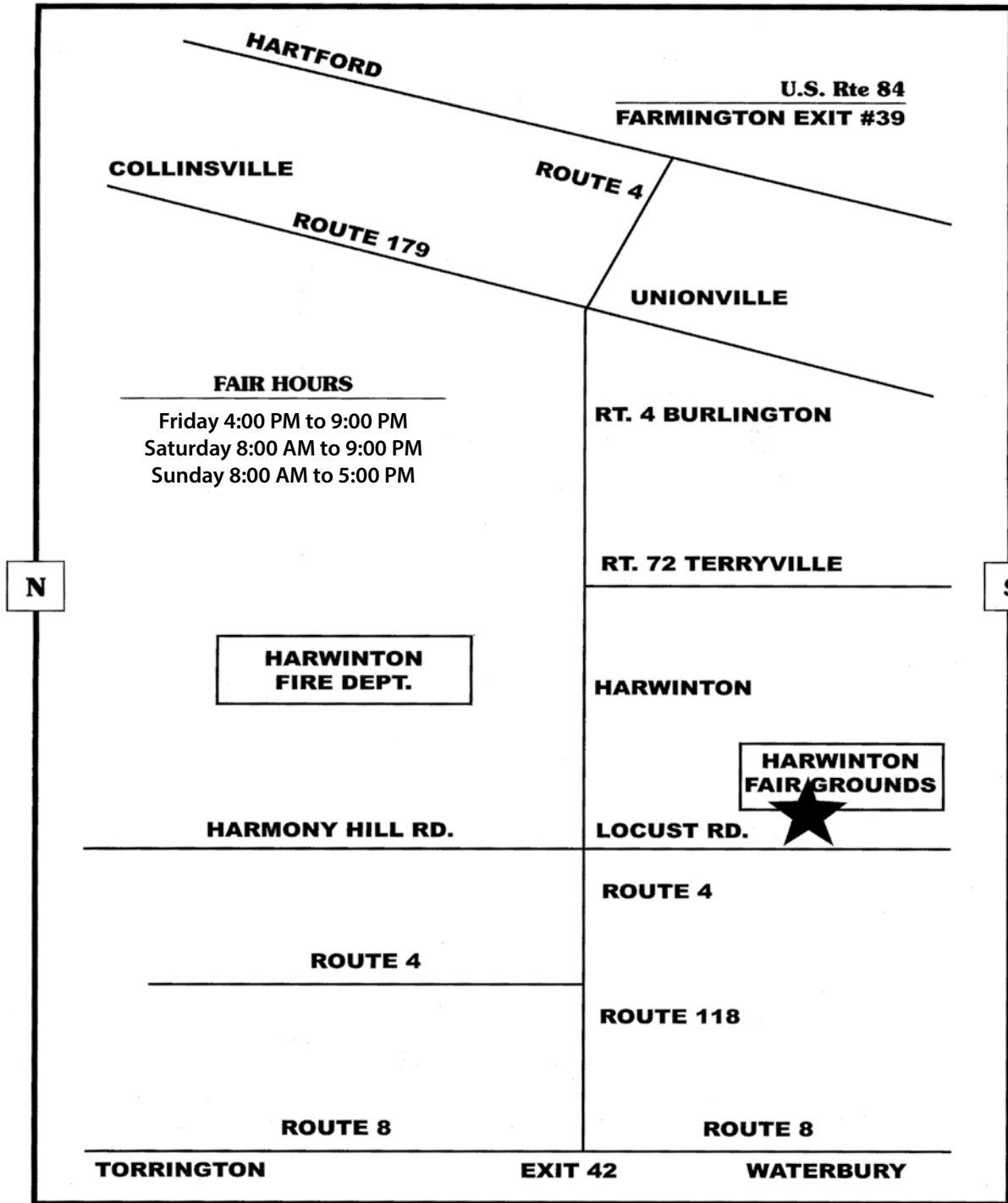
For more information
visit our website: www.harwintonfair.com



WE SINCERELY APPRECIATE YOUR SUPPORT!!!

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c/o Harwinton Agricultural Society
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Harwinton, CT 06791

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